VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT

3745 Constellation Road • Vandenberg Village • Lompoc, CA 93436 Telephone: (805) 733-2475 • Fax: (805) 733-2109



"Pride in Community Service" http://vvcsd.org info@vvcsd.org

REGULAR MEETING

Tuesday, March 1, 2022

7:00 p.m.

AGENDA

Pursuant to AB 361, Directors may participate in this meeting via teleconference. The public can only participate via teleconference. The VVCSD meeting room will not be open.

To access the meeting via telephone please dial: 1-669-900-9128 and/or via the Web at: <u>http://join.zoom.us</u>

Meeting ID: 837 8471 3866 Password: 429538

The District encourages members of the public to provide written comments in advance to Board Secretary Stephanie Garner, <u>sgarner@vvcsd.org</u>, by Monday, February 28, at 5:00 p.m.

- 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- 2. ROLL CALL: Directors Brooks, Bumpass, Gonzales, Redmon and Stassi
- 3. ADDITIONS AND DELETIONS TO AGENDA
- 4. PUBLIC FORUM

The Board will invite public comment on each action item as it is considered during the meeting.

At this time members of the public wishing to address the Board on other matters that are within the jurisdiction of the District may do so when recognized by the President. Please begin by stating your name and place of residence.

5. OPERATIONS REPORT

6. ADMINISTRATION REPORT

7. CONSENT CALENDAR

A. Minutes of the Regular Meeting on February 1, 2022 page 1

B. Treasurer Report

- (1) Monthly Financials page 9
- (2) Disbursements through February 28, 2022 page 17
- C. Remote Teleconference Meetings: Find that (1) the Board has reconsidered the circumstances of the State of Emergency proclaimed by the Governor due to the threat of COVID-19, (2) the State of Emergency continues to directly impact the ability of its members to meet safely in person, and (3) state or local officials continue to impose or recommend measures to promote social distancing. Continue conducting Board meetings by remote teleconference as allowed by Assembly Bill (AB) 361.
- 8. ACTION ITEMS None

9. REPORTS

- A. Committees
- B. District Representatives to External Agencies
- C. Board President
- D. General Manager

10. INFORMATIONAL CORRESPONDENCE

- B. Independent Special Districts Selection Committee Official Ballot
- C. Completed Work Plan, Club House Road Entrance Beautification page 27

D. US Drought Monitor: California, February 22, 2022 page 29

- 11. DIRECTORS FORUM: Any member of the Board may address the Board on any subject within the jurisdiction of the District.
- 12. CLOSED SESSION
 - A. Compensation of District Employees
 - B. Discuss the General Manager's working relationship with the Board, performance, salary, benefits, and term in accordance with his employment agreement.
- 13. OPEN SESSION: Announce and take any action resulting from closed session discussions on employee compensation and the General Manager.
- 14. ADJOURN

NOTICE: The Board of Directors of the Vandenberg Village Community Services District will meet at the District Office Conference Room, 3745 Constellation Road, Vandenberg Village, in compliance with §54954.2 of the Government Code of the State of California.

If you need reasonable accommodations due to a disability, please contact the Board Secretary 24 hours prior to the meeting at (805) 733-2475.

Please silence all cell phones during the meeting, as a courtesy to others.

Board package is available at the Vandenberg Village Public Library and on the District's website at <u>http://www.vvcsd.org</u>.

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"Pride in Community Service" http://vvcsd.org info@vvcsd.org

MINUTES Regular Meeting

February 1, 2022

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

The meeting was called to order at 7:00 p.m. by President Brooks who led the Pledge of Allegiance.

2. ROLL CALL: Directors Brooks, Gonzales, and Redmon participated via Zoom video conference. Director Bumpass logged in at 7:03 p.m.

OTHERS PRESENT

General Manager Joe Barget, Operations & Maintenance (O&M) Manager Mike Garner, Administrative Services (AS) Manager Cynthia Allen, Finance Administrator Patricia LeCavalier, and Board Secretary Stephanie Garner participated via Zoom video conference.

3. ADDITIONS AND DELETIONS TO AGENDA

There were none.

4. PUBLIC FORUM

President Brooks invited public comments and there were none.

5. OPERATIONS REPORT

O&M Manager Garner reported the District pumped 25.2 million gallons of water for January with an average daily demand of 811,710 gallons. This is 13 percent less than last year. Vandenberg Village received no rain in January.

Well levels (below ground surface) for January were 1B-143', 3A-138', and 3B-136'.

The District's new valve truck will be delivered on February 9. Mission Hills Community Services District purchased the old dump truck and valve truck.

Fisher Pump & Well Service pulled Well 3A on January 18, and it appears to need some minor shaft repairs and refurbishing the bowls. More information in the next few days.

A lighter impeller was installed on Pump #2 at Lift Station #1. The pump is running quieter so a new, lighter impeller will be ordered for Pump #1, too.

Lift Station #2 will be installed by the field crew in March.

Matt Delanty from PLCs Plus in Bakersfield will be programming and installing the new SCADA hardware at the end of February.

The field crew had no leaks and no sanitary sewer overflows to report in January.

To conclude his report, he said AJ Rea resigned from the District to take a position with PG&E. O&M Manager Garner had heart surgery on January 14 so he is currently working shorter hours and on light duty.

6. ADMINISTRATION REPORT

AS Manager Allen reported as of today 40 customers are 60 or more days delinquent for a total of \$15,000. Eleven have past due balances over \$500. Last month the District had 63 customers on payment plans and may not be subject to discontinuance of service. The field crew delivered hangers on January 12 but no customers have been locked off. Staff is continuing to work with those, not on a payment plan.

Last week the District received 450 at-home COVID test kits from Santa Barbara County Public Health. Staff distributed two kits to each employee and Director. The public started arriving at 8:00 a.m. on Thursday and the

kits were gone by noon. The District will be receiving another 585 kits tomorrow.

To conclude her report, AS Manager Allen said AJ Rea submitted his resignation and staff started recruitment for a Utility Service Person I, entry-level field position. Applications closed yesterday. There were 67 inquiries and 30 viable applications. The estimated start date for the new employee is March 7.

- 7. CONSENT CALENDAR
 - A. Minutes from the Regular Meeting on January 4, 2022
 - B. Treasurer Report
 - 1) Financial Statements
 - 2) Disbursements through January 31, 2022
 - 3) Schedule of Investments
 - C. Remote Teleconference Meetings

Motion by Director Redmon, seconded by Director Bumpass to accept the consent calendar as presented.

Roll Call:

Ayes:Directors Brooks, Bumpass, Gonzales, and RedmonNoes:NoneAbstain:NoneAbsent:None

- 8. ACTION ITEMS
 - A. Director Appointment

President Brooks introduced Steve Heuring and Ron Stassi to the board. Each took the opportunity to address the Directors. Before a vote was taken, Mr. Heuring withdrew his application. Motion by Director Brooks, seconded by Director Redmon to appoint Ron Stassi as a new Director filling a vacancy on the Board of Directors.

Roll Call:

Ayes:Directors Brooks, Bumpass, Gonzales, and RedmonNoes:NoneAbstain:NoneAbsent:None

Motion by Director Redmon, seconded by Director Gonzales to Appoint new Director Stassi to the Water/Wastewater Committee and as the alternate on the GSA Committee.

Roll Call:Ayes:Directors Brooks, Bumpass, Gonzales, and RedmonNoes:NoneAbstain:NoneAbsent:None

Board Secretary Garner administered the Oath of Office to Ron Stassi.

B. AJ Rea

O&M Manager Garner read the Resolution aloud.

Motion by Director Brooks, seconded by Director Redmon to adopt Resolution 221-22 to commend and thank Mr. Rea for his service to the District.

Roll Call:

Ayes: Directors Brooks, Bumpass, Gonzales, Redmon, and Stassi

Noes: None

Abstain: None Absent: None

C. Director Stewart

President Brooks read the Resolution aloud.

Motion by Director Brooks, seconded by Director Redmon to adopt Resolution 222-22 to express appreciation to Ms. Stewart for her service on the Board.

Roll Call:

 Ayes: Directors Brooks, Bumpass, Gonzales, Redmon, and Stassi
 Noes: None
 Abstain: None
 Absent: None

D. Mid-Year Budget Review

Motion by Director Brooks, seconded by Director Bumpass to consider approving the mid-year budget review.

Roll Call:

Ayes:Directors Brooks, Bumpass, Gonzales, Redmon, and
StassiNoes:NoneAbstain:NoneAbsent:None

- 9. REPORTS
 - A. Committees

There were no committee meetings.

B. District Representatives to External Agencies

President Brooks reported he attended the Sustainable Groundwater Agency meeting.

C. President

President Brooks had nothing further.

D. General Manager

General Manager Barget reported the Wallace Group completed 75-percent of the design for the Floradale Sewer Relocation Project. Construction is planned for late summer. Total project costs, including design, survey, California Environmental Quality Act (CEQA) compliance, advertising, and construction are estimated at \$2 million. District staff has communicated to the CSDA Public Affairs Field Coordinator Charlotte Holifield, as well as staff from State Senator Limon's and former County Supervisor Hartmann's office, to "put this project on the radar screen" for any available grant funding opportunities.

The Groundwater Sustainability Plan (GSP) for the Western Management Area of the Santa Ynez River Valley Groundwater Basin was submitted to the California Department of Water Resources (DWR) on January 18. There is a 75-day public comment period and a 2-year review period by DWR. Staff from the eight public water agencies in the basin have had preliminary discussions about forming an umbrella, joint powers agency (JPA) to implement the three GSPs and provide a governance structure for the overall basin. There is a JPA kick-off meeting for staff and attorneys tomorrow, February 2.

The Central Coast Regional Water Quality Control Board (RWQCB) issued a Notice of Violation (NOV) and a requirement to submit a technical report for the large sanitary sewer overflow (SSO) the District had on October 25, 2021. General Manager Barget prepared and submitted the technical report to the RWQCB on December 17 and is working with the State Water Resources Control Board and RWQCB staff to get the NOV dismissed.

To conclude his report, General Manager Barget said the CPI-W, West B/C, increased 5.5 percent for 2021. This Board has based annual cost of living increases to employee salaries on this index for the last nine years. Inflation has arrived: the price of everything is going up.

10. INFORMATIONAL CORRESPONDENCE

US Drought Monitor: California, January 25, 2022

11. DIRECTORS FORUM

President Brooks said he is looking forward to working with Director Stassi.

Director Bumpass thanked AJ Rea for his service at the District and Katherine Stewart for her service on the board.

Director Stassi is looking forward to working with the Directors.

12. ADJOURN

President Brooks declared the meeting adjourned at 8:09 p.m.

Attest:

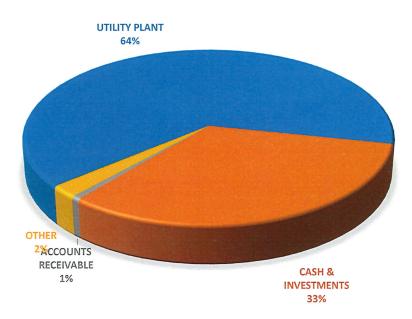
Signed:

Stephanie Garner Secretary, Board of Directors Christopher Brooks President, Board of Directors

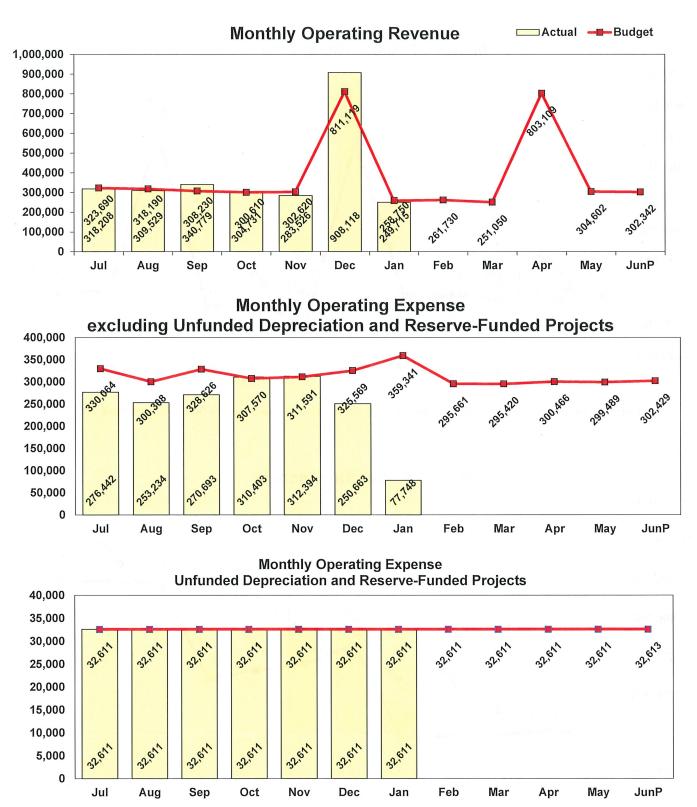
VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT Combined Balance Sheet As of January 31, 2022

| _ | 2022 FYTD | FYE 2021 | CHANGE |
|---|---|---|---|
| ASSETS | | | |
| UTILITY PLANT | \$22,965,084 | \$23,011,947 | (\$46,863) |
| CASH & INVESTMENTS | 12,426,565 | 11,668,697 | 757,868 |
| ACCOUNTS RECEIVABLE | 185,176 | 275,089 | (89,913) |
| OTHER | 783,109 | 797,258 | (14,149) |
| TOTAL ASSETS | \$36,359,934 | \$35,752,991 | \$606,943 |
| DEFERRED OUTFLOWS OF RESOURCES-PENSIONS | \$403,863 | \$403,863 | \$0 |
| TOTAL ASSETS & DEFERRED OUTFLOWS | \$36,763,797 | \$36,156,854 | \$606,943 |
| LIABILITIES CURRENT LIABILITIES UNEARNED REVENUE LONG TERM DEBT- LRWRP UPGRADE PROJECT NET PENSION LIABILITY TOTAL LIABILITIES | \$507,766 139,485 5,478,897 1,502,320 \$7,628,468 | \$610,677 139,485 5,478,897 1,502,320 \$7,731,379 | (\$102,911) 0 0 0 (\$102,911) |
| DEFERRED INFLOWS OF RESOURCES-PENSIONS | \$37,277 | \$37,277 | \$0 |
| EQUITY | | | |
| CONTRIBUTED CAPITAL | \$5,994,822 | \$6,110,084 | (\$115,262) |
| EQUITY | 22,393,376 | 21,604,475 | 788,901 |
| CURRENT EARNINGS | 709,854 | 673,639 | 36,215 |
| TOTAL EQUITY | \$29,098,052 | \$28,388,198 | \$709,854 |
| - TOTAL LIABILITIES, DEFERRED INFLOWS & EQUITY = | \$36,763,797 | \$36,156,854 | \$606,943 |

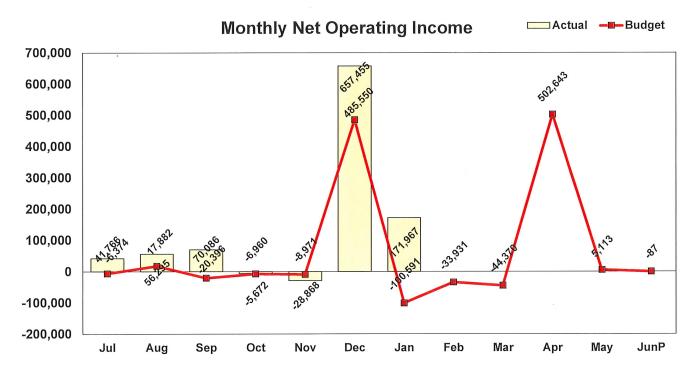
ASSETS



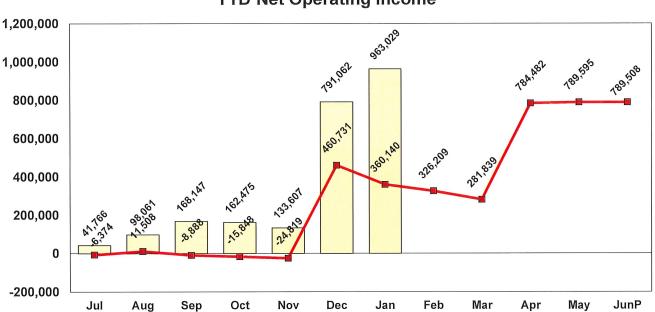
Operating Revenue and Expenses Vandenberg Village Community Services District July 1, 2021 to June 30, 2022



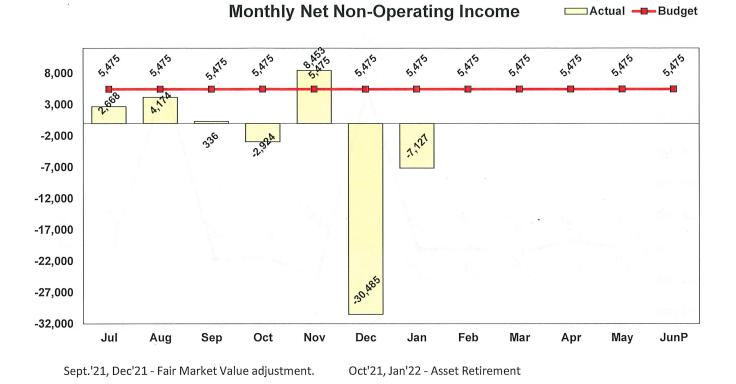
Operating Income Vandenberg Village Community Services District July 1, 2021 to June 30, 2022



Note: The LRWRP Upgrade Charge revenue is deposited by Santa Barbara County in December, April and May

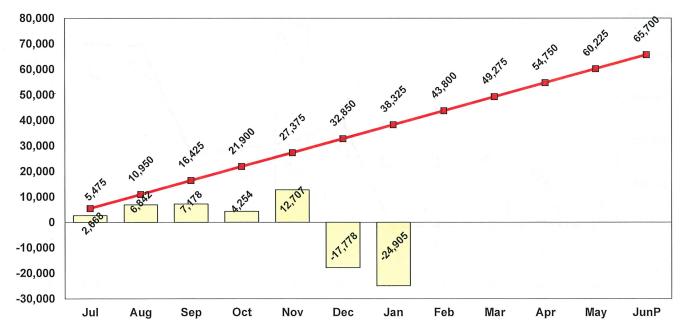


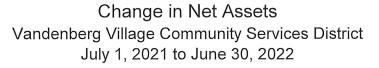
YTD Net Operating Income

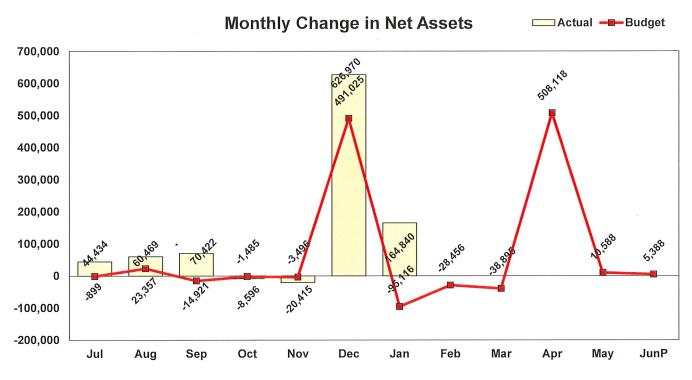


Non-Operating Income Vandenberg Village Community Services District July 1, 2021 to June 30, 2022

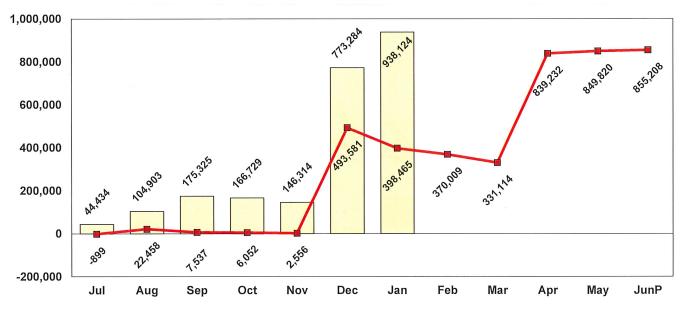
YTD Net Non-Operating Income







YTD Change in Net Assets



Statement of Cash Flow Vandenberg Village Community Services District For the Period from July 1, 2021 to January 31, 2022

| | Water Fund WW Fund |
|---|---|
| CASH FLOWS FROM OPERATING ACTIVITIES Cash received from customers and users Cash payments for goods and services Cash payments to employees Net Cash Provided by Operating Activities | \$ 1,196,558 \$ 1,595,570 (706,785) (384,489) (316,768) (169,039) \$ 1,215,046 |
| CASH FLOWS FROM CAPITAL & RELATED | |
| FINANCING ACTIVITIES Sale of capital assets Purchase of capital assets | 2,413 2,413 (302,237) (152,987) |
| Net Cash Used - Capital & Related Financing Activities | (450,400) |
| CASH FLOWS FROM INVESTING ACTIVITIES Investment income Net Cash Provided by Investing Activities | 3,321 (10,102) (6,781) |
| Net Increase (Decrease) in Cash & Cash Equivalents | 757,866 |
| Cash and cash equivalents, beginning of year Cash and cash equivalents, year-to-date | <u>11,668,699</u> \$ 12,426,565 |
| Reconciliation to the Statement of Net Assets: Cash on hand Cash and short term investments | 400 \$ 400 2,779,439 9,646,726 <u>12,426,165</u> <u>\$ 12,426,565</u> |
| Reconciliation of Operating Income to Net Cash Provided by Operating Activities Operating Income | \$ 65,509 \$ 669,250 |
| Adjustments to reconcile operating income to net cash provided by operating activities Depreciation | \$ 114,106 \$ 372,559 |
| Change in operating assets and liabilities: (Increase) decrease in accounts receivable (Increase) decrease in prepaid items Increase (decrease) in accounts payable Increase (decrease) in accrued payroll Increase (decrease) in customer deposits Increase (decrease) in compensated absences | 81,705 681 14,149 - (30,984) 8,180 (20,238) (8,628) (4,865) (46,377) |
| Net Cash Provided by Operating Activities | \$ 173,004 \$ 1,042,042 \$ 1,215,046 |

VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT

| Disbursement # | 03-22 | From_ | 1/27/2022 | To | 2/28/2022 |
|----------------------------|--------------------------------|---------|-----------|--------|------------|
| | Board Meeting | g Date_ | 3/1/2022 | | Item: 7B.2 |
| Accounts Payable Amount | \$117,375.85 | | | | |
| Check Numbers | 28082-28123 | | Void Che | ecks_n | one |
| | \$2,987.48 | | | | |
| Confirmation Numbers | 172022, 362292, 526138, 795812 | | | | |
| A/P Hand Check Amount | | | | | |
| Check Numbers | | | | | |
| Payroll Amount | \$84,074.05 | | | | |
| Check Numbers | electronically transferred | | | | |
| Wire Transfers | | | | | |
| Wire Numbers | | | | | |
| Disbursements/Investments | | | | | |
| A/P Checks | 117,375.85 | | | | |
| Electronic Vendor Payments | 2,987.48 | | | | |
| A/P Hand Checks | 0.00 | | | | |
| Payroll | 84,074.05 | | | | |
| Investments | 0.00 | | | | |
| TOTAL | \$204,437.38 | | | | |

-<u>1</u>8-

REPORT.: Feb 22 22 TuesdayVANDENBERG VILLAGE CSDRUN...: Feb 22 22 Time: 13:26Cash Disbursement Detail ReportRun By.: PATTY LECAVALIERCheck Listing for 01-22 thru 02-22 Bank Account.: 13100

PAGE: 001 ID #: PY-DP CTL.: VAN

| Check Number | Check Date | Vendor Number | Name | Net Amount | Invoice # | Description |
|-----------------|---------------|------------------|---------------------------|------------------|----------------------|--|
| 028082 | 02/03/22 | AMA01 | AMAZON CAPITAL SERVICES | 812.27 | XVVN-G6V6 | CLOUD BACKUP, KEYBOARD CASE, PAPER, CONTNRS, WEBCAM |
| 028083 | 02/03/22 | AME02 | AMERICAN INDUSTRIAL SUPPL | 46.56 | 83373 | NIPPLES, ELLS, BUSHING, COUPLING, THREAD COMPOUND |
| 028084 | 02/03/22 | ARA01 | ARAMARK UNIFORM SERV.INC. | 153.82 | 381608 | SHOP TOWELS 1/27/22 |
| 028085 | 02/03/22 | BAN03 | BANK OF AMERICA | 594.65 | 54240122 | 1PASSWORD,AWWA CA-NV MEMBERSHIP,AWWA WEBINARS |
| 028086 | 02/03/22 | CAL06 | CALIFORNIA ELECTRIC SUPP | 91.09 -67.29 | 1042742 1042749C | CONDUIT,COVER,NIPPLES,RODS,COMPOUND-LS#2 REPLCMNT CREDIT-CONDUIT,COVER,NIPPLES,RODS,COMPOUND-LS#2 |
| | | | Check Total | 23.80 | | |
| 028087 | 02/03/22 | CLS01 | CLINICAL LABS OF SAN | 270.00 | 985520 | BACTERIA, IRON, MANGANESE, PHYSICAL TESTS 12/21 |
| 028088 | 02/03/22 | COM03 | COMCAST | 335.73 | 10520122 | INTERNET, BUSINESS CABLE, VOICE-OFFICE 1/20-2/19/22 |
| 028089 | 02/03/22 | COR01 | CORBIN WILLITS SYSTEM INC | 769.14 | C201151 | SERVICE AND ENHANCEMENT FEE 2/22 |
| 028090 | 02/03/22 | FER01 | FERGUSON ENTERPRISES INC | 371.31 | 9693101 | 4" COUPLER FOR LS#2 REPLACEMENT |
| 028091 | 02/03/22 | HOM02 | HOME DEPOT | 93.38 | 10020122 | LOT #54 MAINTENANCE SPRAYER, HOSE MENDERS, EPOXY |
| 028092 | 02/03/22 | LOM01 | CITY OF LOMPOC, FINANCE | 43924.61 | 7974 | 12/21 WASTEWATER TREATMENT COSTS |
| 028093 | 02/03/22 | MIL01 | MILLER LANDSCAPING AND MA | 175.00 | 60477 | OFFICE YARD MAINTENANCE |
| 028094 | 02/03/22 | OLI01 | OLIN CORP - CHLOR ALKALI | 4282.14 | 67281 | 4,002 GALS NaOCL |
| 028095 | 02/03/22 | PGE01 | PACIFIC GAS & ELECT. INC. | 18205.41 | 68720122 | PGE CHARGES 12/16/21-1/13/22 |
| 028096 | 02/03/22 | RAY01 | RAY MORGAN COMPANY | 127.54 | 3588094 | STAPLES/CARTRIDGE FOR RICOH PRINTER |
| 028097 | 02/03/22 | REA02 | REARDON'S LOCKSMITH SERVI | 110.00 | 24409 | LOCK MAINTENANCE-OFFICE |
| 028098 | 02/03/22 | SCH02 | SCHNEIDER ELECTRIC USA IN | 18580.41 | 94513835 | SCADAPACK 474 CONTROLLERS-PO#1705-SCADA UPGRADE |
| 028099 | 02/03/22 | SMI02 | SMITH & LOVELESS, INC. | 881.70 | 158288 | SHAFTS, IMPELLERS, CHECK VALVES-LS#1 MAINTENANCE |
| 028100 | 02/03/22 | SOU01 | SO.CALIFORNIA GAS CO.INC. | 136.48 232.21 | 79000122 84180122 | SO.CALIF GAS-WELL 1B 12/27/21-1/16/22 SO.CALIF GAS-OFFICE 12/27/21-1/26/22 |
| | | | Check Total | 368.69 | | |
| 028101 | 02/03/22 | STA11 | STATEWIDE TRAFFIC SAFETY | 3245.00 | 428137250 | HWY 1 SHOULDER CLOSURE FOR WATER MAIN REPAIR |
| 028102 | 02/03/22 | TOD01 | TODD PIPE & SUPPLY INC. | 709.53 | 59420.001 | 4"PIPE, COMBY, PLUGS, ADAPTERS |
| 028103 | 02/03/22 | UND01 | UNDERGROUND SERVICE ALERT | 66.10 | 120220775 | USA TICKETS 1/22 |

REPORT.: Feb 22 22TuesdayVANDENBERG VILLAGE CSDRUN...: Feb 22 22Time: 13:26Cash Disbursement Detail ReportRun By.: PATTY LECAVALIERCheck Listing for 01-22 thru 02-22Bank Account.: 13100

PAGE: 002 ID #: PY-DP CTL.: VAN

| Check Number | Check Date | Vendor Number | Name | Net Amount | Invoice # | Description |
|-----------------|---------------|------------------|---------------------------|------------------|------------------|--|
| 028104 | 02/03/22 | USB02 | U.S.BANK CORPORATE PAYMEN | 2953.93 | 32560122 | FORMSITE, TEAMS, INTERNET DEP, HELP WANTED, APWA, HNGRS |
| 028105 | 02/03/22 | \K002 | JOHNNY KAJITANI | 87.36 | 000C20101 | CUSTOMER REFUND-KAJ0001-468 MILKY WAY |
| 028106 | 02/03/22 | \S015 | GERALD E. SCOLARI | 92.83 | 000C20101 | CUSTOMER REFUND-SCO0025-4601 FALCON DR. |
| 028107 | 02/17/22 | ACW03 | ACWA JOINT POWERS INSURAN | 8290.13 | 0681464 | GROUP MEDICAL, DENTAL, VISION, LIFE, EAP 3/22; ADJ REA |
| 028108 | 02/17/22 | AME02 | AMERICAN INDUSTRIAL SUPPL | 154.39 | 83550 | FITTINGS, GASKETS, COUPLINGS FOR VALVE TRUCK |
| 028109 | 02/17/22 | ARA01 | ARAMARK UNIFORM SERV.INC. | 192.12 | 391720 | CONTINUOUS TOWELS, SHOP TOWELS 2/10/22 |
| 028110 | 02/17/22 | BEL01 | BELLUZ HEATING & AIR COND | 95.00 550.00 | C20204 C20207 | TROUBLESHOOT SHOP FURNACE REPLACE INDUCER MOTOR ON SHOP FURNACE |
| | | | Check Total | 645.00 | | |
| 028111 | 02/17/22 | CAL20 | CALIFORNIA DEPT OF TRANSP | 660.00 | 22007056 | CAL-TRANS ENCROACHMENT PERMIT-RPR WATER MAIN-HWY 1 |
| 028112 | 02/17/22 | COV01 | COVERALL MOUNTAIN & PACIF | 391.00 | 553180605 | JANITORIAL SERVICE 2/22 |
| 028113 | 02/17/22 | HOM03 | HOME STAR CONSTRUCTION | 3711.70 | C20216 | PROGRESS PMT-SITE#1/SITE#3 ROOF REPAIR-PO#1694 |
| 028114 | 02/17/22 | MELO1 | MELISSA DATA CORP | 1795.00 | 5828548 | ADDRESS BARCODING RENEWAL 4/22-3/23 |
| 028115 | 02/17/22 | NAT01 | NATIONAL GROUP TRUST | 813.55 | 23940322 | LONG-TERM DISABILITY 3/22 |
| 028116 | 02/17/22 | RAY01 | RAY MORGAN COMPANY | 658.38 | 3610001 | COPIER-USAGE 11/21-2/22; MONTHLY BILLS; FRT ON TONER |
| 028117 | 02/17/22 | SAN21 | SANTA BARBARA COUNTY PUBL | 274.79 | 664 | IRWM PLAN SHARE 7/21-12/21 |
| 028118 | 02/17/22 | SAN35 | SANTA BARBARA COUNTY EHS/ | 569.00 359.00 | 62482 62483 | HAZARDOUS MATERIALS PERMIT-SITE #1 (WATER ONLY) HAZARDOUS MATERIALS PERMIT-L/S #1 (WW ONLY) |
| | | | Check Total | 928.00 | | |
| 028119 | 02/17/22 | SMI04 | SMITHS ALARMS & ELECTRONI | 90.00 | 58391 | SECURITY-OFFICE 3/22-5/22 |
| 028120 | 02/17/22 | STA09 | STAPLES CREDIT PLAN | 66.24 | 62000222 | THERMAL ROLLS, 3-HOLE PAPER |
| 028121 | 02/17/22 | UNI02 | UNIVAR SOLUTIONS USA INC. | 1178.63 | 49853103 | 430 GALS NAHSO3 |
| 028122 | 02/17/22 | WAS01 | WASTE MANAGEMENT CORPORAT | 131.07 40.09 | 525885 525889 | TRASH COLLECTION-SHOP 1/22 TRASH COLLECTION-OFFICE 1/22 |
| | | | Check Total | 171.16 | | |
| 028123 | 02/17/22 | WES05 | WESTERN EXTERMINATOR CO. | 74.85 | 13326238 | GOPHER CONTROL SERVICE 1/22 |

| RUN: | Feb 22 22 Feb 22 22 PATTY LEC | : Time: | 13:26 Cas | VANDENBERG V sh Disbursemen or 01-22 thru | nt Detail Re | port Account.: 13100 | PAGE: 003 ID #: PY-DP CTL.: VAN |
|-----------------|-------------------------------------|------------------|---------------------------|---|--------------|--|---------------------------------------|
| Check Number | | Vendor Number | Name | Net Amount | Invoice # | Description | |
| 172022 | 02/17/22 | WEX01 | WEX BANK | 1212.00 | 78370378 | 252 GALS FUEL | |
| 362292 | 02/03/22 | TIE01 | TIERZERO CLOUD COMMUNICAT | 364.52 | 362292 | TIERZERO CLOUD COMMUNICATIONS ACCOUNT FE | ES 2/22 |
| 526138 | 02/03/22 | PIT03 | PITNEY BOWES | 521.00 | 76730122 | POSTAGE FOR METER | |
| 795812 | 02/17/22 | PIT03 | PITNEY BOWES | 889.96 | 01340122 | POSTAGE FOR BILLS 1/22 | |
| | | | Cash Account Total: | 120363.33 | | | |
| | | | Total Disbursements: | 120363.33 | | | |
| | | | | | | | |
| | | | Cash Account Total: | .00 | | | |

-21-

REPORT.: Feb 22 22 Tuesday RUN....: Feb 22 22 Time: 13:26 Run By.: PATTY LECAVALIER

VANDENBERG VILLAGE CSD Cash Disbursement Detail Report - Payroll Vendor Payment(s) Check Listing for 01-22 thru 02-22 Bank Account.: 13101

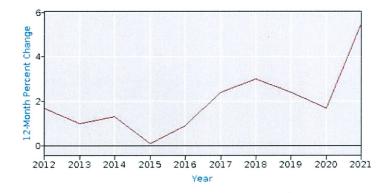
| Check Number | Check Date | Vendor Number | | Net Amount | Invoice # | Description |
|-----------------|---------------|------------------|---------------------------|---------------|-----------|---------------------------|
| 44830 | 01/31/22 | AFL01 | AFLAC | 362.50 | C20131 | AFLAC-PRETAX 1/22 |
| 44831 | 01/31/22 | AFL01 | AFLAC | 2.88 | 1C20131 | AFLAC-AFTER TAX 1/22 |
| 278050 | 01/31/22 | COL03 | COLONIAL LIFE & ACCIDENT | 224.58 | C20131 | COLONIAL-PRETAX 1/22 |
| 100160 | 02/04/22 | EMP01 | EMPLOYMENT DEVELOP.DEPART | 1059.27 | C20204 | STATE WH TAXES PP#3 |
| 100161 | 02/04/22 | EMP01 | EMPLOYMENT DEVELOP.DEPART | 337.61 | 1C20204 | STATE DISABILITY PP#3 |
| 291890 | 02/04/22 | EFT01 | EFTPS | 2371.44 | C20204 | FEDERAL WH TAXES PP#3 |
| 291891 | 02/04/22 | EFT01 | EFTPS | 62.00 | 1C20204 | FICA SOCIAL SECURITY DR#2 |
| 291892 | 02/04/22 | EFT01 | EFTPS | 904.56 | 2C20204 | FICA MEDICARE PP#3 |
| 292280 | 02/18/22 | EFT01 | EFTPS | 2584.71 | C20218 | FEDERAL WH TAXES PP#4 |
| 292281 | 02/18/22 | EFT01 | EFTPS | 918.06 | 1C20218 | FICA MEDICARE PP#4 |
| 374490 | 02/04/22 | PER04 | CALPERS 457 PLAN | 1200.00 | C20204 | EMPLOYER PERS 457 PP#3 |
| 374491 | 02/04/22 | PER04 | CALPERS 457 PLAN | 7300.00 | 1C20204 | EMPLOYEE PERS 457 PP#3 |
| 374500 | 02/04/22 | PUB02 | PUBLIC EMPLOYEES | 1108.73 | C20204 | PERS EPMC PP#3 |
| 374501 | 02/04/22 | PUB02 | PUBLIC EMPLOYEES | 1483.63 | 1C20204 | PERS TDMC PP#3 |
| 374502 | 02/04/22 | PUB02 | PUBLIC EMPLOYEES | 4307.66 | 2C20204 | PERS EMPLR CONTRIB PP#3 |
| 482660 | 02/18/22 | PER04 | CALPERS 457 PLAN | 1200.00 | C20218 | EMPLOYER PERS 457 PP#4 |
| 482661 | 02/18/22 | PER04 | CALPERS 457 PLAN | 7300.00 | 1C20218 | EMPLOYEE PERS 457 PP#4 |
| 482670 | 02/18/22 | PUB02 | PUBLIC EMPLOYEES | 1108.73 | C20218 | PERS EPMC PP#4 |
| 482671 | 02/18/22 | PUB02 | PUBLIC EMPLOYEES | 1278.19 | 1C20218 | PERS TDMC PP#4 |
| 482672 | 02/18/22 | PUB02 | PUBLIC EMPLOYEES | 4076.66 | 2C20218 | PERS EMPLR CONTRIB PP#4 |
| 886720 | 02/18/22 | EMP01 | EMPLOYMENT DEVELOP.DEPART | 1155.92 | C20218 | STATE WH TAXES PP#4 |
| 886721 | 02/18/22 | EMP01 | EMPLOYMENT DEVELOP.DEPART | 348.23 | 1C20218 | STATE DISABILITY PP#4 |
| | | | | | | |
| | | | Cash Account Total: | 40695.36 | | |
| | | | Total Disbursements: | 40695.36 | | |

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CPI for Urban Wage Earners and Clerical Workers (CPI-W) 12-Month Percent Change

| Series Id: | CWURN400SA0 |
|---------------|--|
| Not Seasonall | y Adjusted |
| Series Title: | All items in West - Size Class B/C, urban wage |
| Area: | West - Size Class B/C |
| Item: | All items |
| Base Period: | DECEMBER 1996=100 |
| Years: | 2012 to 2021 |



| Year | Jan | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual |
|------|------|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|--------|
| 2012 | 2.7 | 2.4 | 2.2 | 1.8 | 1.6 | 1.6 | 1.2 | 1.3 | 1.4 | 1.5 | 1.2 | 1.2 | 1.7 |
| 2013 | 0.9 | 1.4 | 0.8 | 0.7 | 0.5 | 0.8 | 1.6 | 1.6 | 1.1 | 0.7 | 1.0 | 1.4 | 1.0 |
| 2014 | 1.5 | 0.8 | 1.0 | 1.0 | 1.8 | 2.0 | 1.9 | 1.6 | 1.6 | 1.5 | 0.9 | 0.3 | 1.3 |
| 2015 | -0.4 | 0.1 | 0.4 | 0.6 | 0.5 | 0.2 | 0.0 | 0.0 | -0.2 | -0.2 | 0.0 | 0.4 | 0.1 |
| 2016 | 1.3 | 0.7 | 0.1 | 0.5 | 0.3 | 0.4 | 0.6 | 0.6 | 1.1 | 1.5 | 1.9 | 1.8 | 0.9 |
| 2017 | 1.9 | 2.5 | 2.6 | 2.4 | 2.0 | 2.0 | 2.0 | 2.4 | 2.8 | 2.8 | 2.9 | 2.9 | 2.4 |
| 2018 | 3.0 | 2.8 | 2.8 | 2.7 | 3.1 | 3.3 | 3.3 | 3.2 | 2.8 | 3.0 | 3.1 | 2.9 | 3.0 |
| 2019 | 2.4 | 2.1 | 2.1 | 2.6 | 2.7 | 2.5 | 2.4 | 2.3 | 2.1 | 2.3 | 2.3 | 2.6 | 2.4 |
| 2020 | 2.6 | 2.8 | 2.5 | 1.3 | 0.2 | 0.6 | 1.4 | 2.0 | 2.1 | 1.7 | 1.7 | 1.6 | 1.7 |
| 2021 | 1.9 | 2.1 | 2.9 | 4.5 | 6.1 | 6.9 | 6.7 | 6.2 | 6.2 | 6.8 | 7.6 | 8.1 | 5.5 |

Source: Bureau of Labor Statistics

Generated on: March 1, 2022

-24-

INDEPENDENT SPECIAL DISTRICTS SELECTION COMMITTEE Submit No Later than 5:00 pm, Monday, April 11, 2022

OFFICIAL BALLOT No. 1

Election of Regular Special District Member on Santa Barbara LAFCO

Vote for <u>one</u> of the following **Regular Special District Member** nominees:

| | Edward Fuller – Goleta Sanitary District |
|---|--|
| X | Jay Freeman, Incumbent – Isla Vista CSD |

Name of Independent Special District

~ C. Brook

Signature

her C. Brooks

Print Name

Title (please check one)



Presiding Officer of the Special District Board

Board member alternate designated by Special District Board to vote in this election. (Gov. Code sec. 56332(a).)



Each returned ballot shall be signed by the presiding officer or his or her alternate as designated by the district governing body. (Gov. Code sec. 56332(a) & (c)(5).)

The voting member should submit his or her ballot directly to LAFCO by hand or U.S. mail to Jacquelyne Alexander, SANTA BARBARA LAFCO, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101, or via email to lafco@sblafco.org, or Fax to (805) 568-2249

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Completed Work Plan – Club House Road Entrance Beautification

| PHASE | RESPONSIBLE PARTIES | SOURCE OF FUNDS | BUDGET/STATUS |
|--|---|--|---------------------|
| 1 Preliminary Site Work - Grading - Rocks - Water service | Rudge & The Mission Club grounds crew Garner & VVCSD field crew Mostly labor and equipment | VVCSD (Insurance settlement for \$2,200) | \$500 COMPLETE |
| 2 Wall Work - Stucco and color - Cap stone | The Mission Club contractor (Michael Zazueta) and grounds crew | The Mission Club | \$8,000 COMPLETE |
| 3 Letters - Cast aluminum 10" & 8" - Duranodic Bronze color - Palatino Semi Bold font | Stassi, Barget Signs of Success, Inc. | Donations | \$4,000 COMPLETE |
| 4 Landscaping Conceptual Native Landscape Plan prepared by Althouse and Meade | Contrerases, Rudge, Glasgow, Redmon, & Stassi - Add topsoil - Purchase trees and plants from Manzanita Nursery - Prepare and fertilize soil - Plant trees and plants | Donations | \$4,000 COMPLETE |
| 5 Initial Maintenance Through 12/31/2021 | Contrerases, Rudge, Glasgow, Redmon, & Stassi - Ensure adequate water - Fertilize, as needed - Prune vegetation, remove weeds, and rake area | Donations | \$1,700 COMPLETE |
| | | Total | \$18,200 |

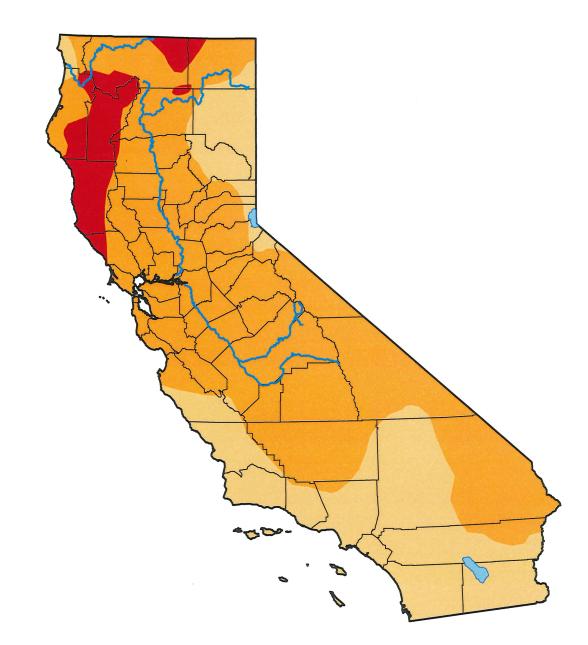
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U.S. Drought Monitor California

February 22, 2022

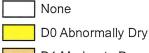
(Released Thursday, Feb. 24, 2022) Valid 7 a.m. EST

Drought Conditions (Percent Area)

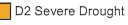


| | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|---|------|--------|--------|-------|-------|-------|
| Current | 0.00 | 100.00 | 100.00 | 68.77 | 6.70 | 0.00 |
| Last Week 02-15-2022 | 0.00 | 100.00 | 99.57 | 66.39 | 1.39 | 0.00 |
| 3 Months Ago 11-23-2021 | 0.00 | 100.00 | 100.00 | 92.43 | 80.28 | 28.27 |
| Start of Calendar Year 01-04-2022 | 0.00 | 100.00 | 99.30 | 67.62 | 16.60 | 0.84 |
| Start of Water Year 09-28-2021 | 0.00 | 100.00 | 100.00 | 93.93 | 87.88 | 45.66 |
| One Year Ago 02-23-2021 | 0.70 | 99.30 | 84.88 | 56.98 | 29.54 | 3.75 |

Intensity:







D1 Moderate Drought

D3 Extreme Drought D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to https://droughtmonitor.unl.edu/About.aspx

Author:

Brad Pugh CPC/NOAA



droughtmonitor.unl.edu

-30-