

# VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT

3745 Constellation Road • Vandenberg Village • Lompoc, CA 93436  
Telephone: (805) 733-2475 • Fax: (805) 733-2109



## REGULAR MEETING

Tuesday, March 3, 2020

7:00 p.m.

## AGENDA

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
2. ROLL CALL: Directors Brooks, Bumpass, Redmon, Stewart and Wyckoff
3. ADDITIONS AND DELETIONS TO AGENDA
4. PUBLIC FORUM

The Board will invite public comment on each action item as it is considered during the meeting.

At this time members of the public wishing to address the Board on other matters that are within the jurisdiction of the District may do so when recognized by the President. Please begin by stating your name and place of residence.

5. OPERATIONS REPORT
6. ADMINISTRATIVE REPORT
7. CONSENT CALENDAR
  - A. Minutes of the Regular Meeting on February 4, 2020..... page 1
  - B. Treasurer Report
    - 1) Monthly Financials ..... page 7
    - 2) Disbursements through February 29, 2020..... page 15

8. ACTION ITEMS

- A. **California Special District Association (CSDA):** Consider nominating Director Stewart for Seat B Coastal Network on the CSDA Board of Directors the remainder of the 2020-2022 term ..... page 23
- B. **Local Agency Formation Commission (LAFCO):** Consider nominating a Director to serve on the Santa Barbara LAFCO ..... page 31

9. REPORTS

- A. Committees
- B. District Representatives to External Agencies
- C. Board President
- D. General Manager

10. INFORMATIONAL CORRESPONDENCE

- A. Public Water System Statistics for Calendar Year 2019 ..... page 33
- B. Letter dated February 10, 2020 from Pavement Engineering Inc. regarding Proposal for Engineering Services..... page 35
- C. February bill insert; Apply for the 2020 Water Wise Garden Contest... ..... page 39
- D. Director Stewart’s Trip Report ..... page 41
- E. California Wildfires Threaten Water Supply - Here’s How, Commentary by Yorba Linda Water District General Manager ..... page 43

11. DIRECTORS FORUM: Any member of the Board may address the Board on any subject within the jurisdiction of the District.

## 12. CLOSED SESSION

### A. Compensation of District Employees

B. Discuss the General Manager's working relationship with the Board, performance, salary, benefits, and term in accordance with his employment agreement.

13. OPEN SESSION: Announce and take any action resulting from closed session discussions on employee compensation and the General Manager.

## 14. ADJOURN

*NOTICE: The Board of Directors of the Vandenberg Village Community Services District will meet at the District Office Conference Room, 3745 Constellation Road, Vandenberg Village, in compliance with §54954.2 of the Government Code of the State of California.*

*If you need reasonable accommodations due to a disability, please contact the Board Secretary 24 hours prior to the meeting at (805) 733-2475.*

*Please silence all cell phones during the meeting, as a courtesy to others.*

*Board package is available at the Vandenberg Village Public Library and on the District's website at [www.vvcsd.org](http://www.vvcsd.org).*



# VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT

3745 Constellation Road • Vandenberg Village • Lompoc, CA 93436  
Telephone: (805) 733-2475 • Fax: (805) 733-2109



## MINUTES Regular Meeting

February 4, 2020

### 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

The meeting was called to order at 7:00 p.m. by President Stewart who led the Pledge of Allegiance.

2. ROLL CALL: Directors Brooks, Bumpass, Redmon, Stewart and Wyckoff were present.

### OTHERS PRESENT

General Manager Joe Barget, Administrative Services (AS) Manager Cynthia Allen, Operations & Maintenance (O&M) Manager Mike Garner, Finance Administrator, Patricia LeCavalier and Vandenberg Village Association Board President, Steve Heuring.

### 3. ADDITIONS AND DELETIONS TO AGENDA

There were none.

### 4. PUBLIC FORUM

President Stewart invited public comments and there none.

### 5. OPERATIONS REPORT

O&M Manager Garner reported the District pumped 21.80 million gallons of water for the month of January with an average daily demand of 703,000 gallons. This is 10 percent more than last January. Vandenberg Village received 0.62 inches of rain during the month.

Well levels (below ground surface) for January were 1B-141', 3A-142', and 3B-135'. These levels were up two feet from December.

Howard Kolb from the Central Coast Regional Water Quality Control Board (RWQCB) conducted a site visit at the District. O&M Manager Garner gave Mr. Kolb a tour of district facilities and showed him where the recent Category 1 sanitary sewer overflow (SSO) occurred. Mr. Kolb complimented the District for its quick response and confirmed the SSO was due to a mechanical failure.

Field crew had a busy month with two 1-inch service line repairs and a break in the 2-inch water service line to the old County Fire Station. On January 18 the field crew responded to a 6-inch main line break on Altair Avenue. Approximately three feet of the main line broke off and released 150,000 gallons of water. This sudden release created a surge in flow within the water distribution system and resulted in some dirty water complaints from customers. The job was completed and water was back on within 2.5 hours.

Lift Station 1 had a sewer break on the discharge line January 12. Jim Levingston was on call at the location when the line broke and was able to shut off the pumps. The spill volume was 2,937 gallons. Approximately 2,175 gallons were recovered and 381 gallons reached Davis Creek. This was a Category 1 sanitary sewer overflow (SSO) and O&M Manager Garner reported this to the Office of Emergency Services. RL Johnson and Speeds Oil were contacted and assisted in the cleanup. The station was back on-line in four hours.

O&M Manager Garner had a PowerPoint Presentation with photos of the Altair Avenue water main break and the Lift Station 1 sewer break.

---

To conclude his report, he said a retirement party for Jim Levingston is planned for May 1, 2020. Tina McManigal is the contact person for the event and will be sending out invitations in the next few months.

## 6. ADMINISTRATION REPORT

AS Manager Allen distributed a budget calendar for Fiscal Year 2020-2021 showing target dates for committee and staff meetings. She also gave Board President Stewart an outline she created to use for effective board meetings.

To conclude her report, AS Manager Allen said the GIS Software has been ordered and the two interns have been working a lot with the field crew.

## 7. CONSENT CALENDAR

A. Minutes from the Regular Board Meeting on January 7, 2020

B. Treasurer Report

1) Monthly Financials

2) Disbursements through January 31, 2020

3) Schedule of Investments

**Motion by Director Brooks, seconded by Director Wyckoff to accept the consent calendar as presented.**

**Ayes: Directors Brooks, Bumpass, Redmon, Stewart and Wyckoff**

**Noes: None**

**Abstain: None**

**Absent: None**

## 8. ACTION ITEMS

### **Mid-Year Budget Review**

**Motion by Director Bumpass, seconded by Director Redmon to approve the mid-year budget review as presented.**

**Ayes: Directors Brooks, Bumpass, Redmon, Stewart and Wyckoff**

**Noes: None**

**Abstain: None**

**Absent: None**

## 9. REPORTS

A. Committees – None in the month of January.

B. District Representatives to External Agencies

Director Stewart and General Manager Barget attended the annual meeting of the San Luis Obispo Chapter of CSDA in Paso Robles.

### C. President

President Stewart asked AS Manager Allen to post the biographies and photos she has received so far on the District's website.

President Stewart attended the ACWA Region 5 Board meeting in Monterey. She is planning to host a Region 5 event on Vandenberg Air Force Base with NASA. Details to follow.

### D. General Manager Report

General Manager Barget received draft lease conditions from the California State Lands Commission (SLC) and California Department of Fish and Wildlife (CDFW). They consist of 13 conditions to the access road from Burton Mesa Boulevard to Well Site 1 (i.e., the back road). The District requested a width of 20 feet (average size of a one-lane road). SLC and CDFW wants to restrict the width to 10 feet. This would barely accommodate the backhoe, which measures 7 feet, 3 inches wide, and would not accommodate firetrucks. General Manager Barget and O&M Manager Garner are working with Santa Barbara County Fire for information on state or county standards for alternate access road clearances for firetrucks.

Randy Collins, SLC, and Richard Brody, CDFW Reserve Manager, will be visiting the District on February 25 to tour the Burton Mesa Ecological Reserve (BMER).

---

The next meeting of the Club House Road Entrance Beautification Coalition is February 5. The draft work plan was included in the board package. The insurance settlement received by VVCS D is earmarked for preliminary site work and initial maintenance through December 31, 2021.

Shelby Wilde, the Manager/Operator for Route One Farmers Market contacted General Manager Barget about the license agreement which will expire on April 1. She informally requested the District consider expanding the agreement to allow live music, wine sales/tastings, and use of the covered area near the entrance of the building. Ms. Wilde is in the process of forming a non-profit organization in place of her sole proprietorship. General Manager Barget suggested an ad hoc committee meet with Ms. Wilde to discuss a new license agreement and possibly adding new terms.



To conclude his report, he reported the annual change in the CPI-W, West B/C index from 2018 to 2019 was 2.4 percent. This is the index the board has used for annual cost of living allowances for employee salaries since 2013.

## 10. INFORMATIONAL CORRESPONDENCE

Draft Work Plan – Club House Road Entrance Beautification

## 11. DIRECTORS FORUM

Director Brooks said he fully supports staff on all the work on the back road and working with the interns.

Director Bumpass appreciates O&M Manager Garner and the field crew's quick response to the sanitary sewer overflow and thanked Joe for his work on the back road.

Director Redmon thanked Patty LeCavalier for her work on the mid-year budget. He said family recently visited and they enjoyed walking the trails on Lot 54.

Director Stewart said she feels honored to be on this board.

## 12. ADJOURN

**President Stewart declared the meeting adjourned at 8:20 p.m.**

**Attest:**

**Signed:**

---

**Stephanie Garner**  
**Secretary, Board of Directors**

---

**Katherine A. Stewart**  
**President, Board of Directors**



VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT  
 Combined Balance Sheet  
 As of January 31, 2020

	2020 FYTD	FYE 2019	CHANGE
<b>ASSETS</b>			
UTILITY PLANT	\$22,944,482	\$23,042,190	(\$97,708)
CASH & INVESTMENTS	11,699,531	10,964,897	734,634
ACCOUNTS RECEIVABLE	192,316	250,704	(58,388)
OTHER	782,414	799,006	(16,592)
TOTAL ASSETS	\$35,618,743	\$35,056,797	\$561,946
<b>DEFERRED OUTFLOWS OF RESOURCES-PENSIONS</b>	\$447,987	\$447,987	\$0
<b>TOTAL ASSETS &amp; DEFERRED OUTFLOWS</b>	<b>\$36,066,730</b>	<b>\$35,504,784</b>	<b>\$561,946</b>

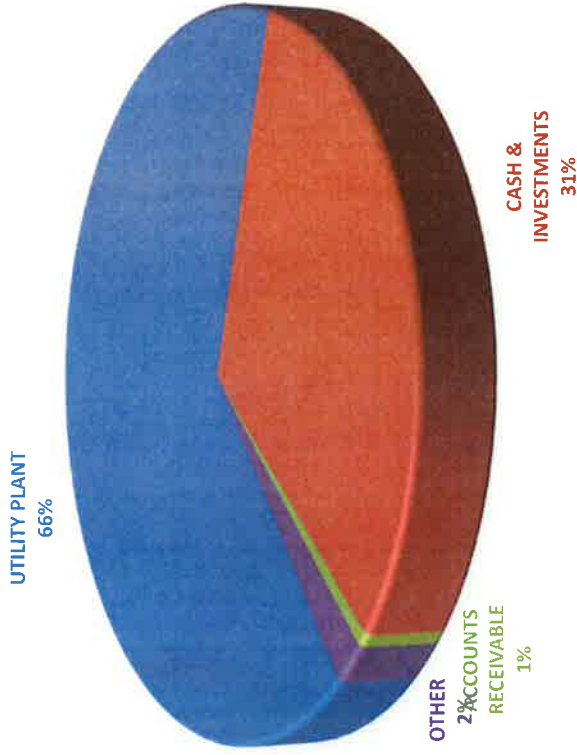
<b>LIABILITIES</b>			
CURRENT LIABILITIES	\$481,491	\$551,204	(\$69,713)
UNEARNED REVENUE	140,214	140,214	0
LONG TERM DEBT- LRWRP UPGRADE PROJECT	6,731,484	6,731,484	0
NET PENSION LIABILITY	1,238,381	1,238,381	0
TOTAL LIABILITIES	\$8,591,570	\$8,661,283	(\$69,713)

<b>DEFERRED INFLOWS OF RESOURCES-PENSIONS</b>	\$51,283	\$51,283	\$0
---	----------	----------	-----

<b>EQUITY</b>			
CONTRIBUTED CAPITAL	\$6,388,075	\$6,502,541	(\$114,466)
EQUITY	20,404,144	18,647,667	1,756,477
CURRENT EARNINGS	631,658	1,642,010	(1,010,352)
TOTAL EQUITY	\$27,423,877	\$26,792,218	\$631,659

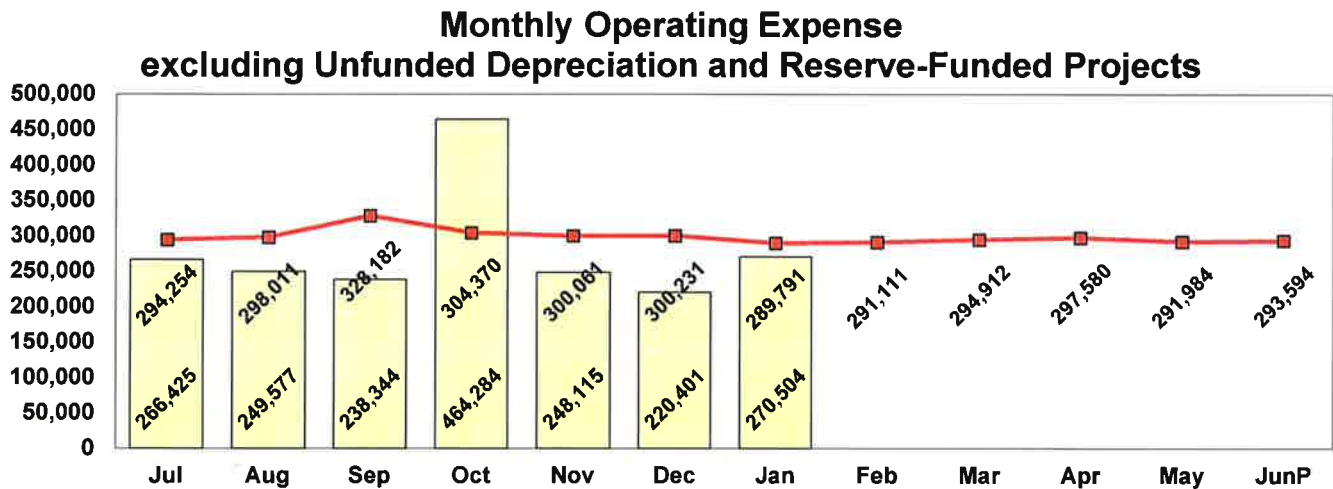
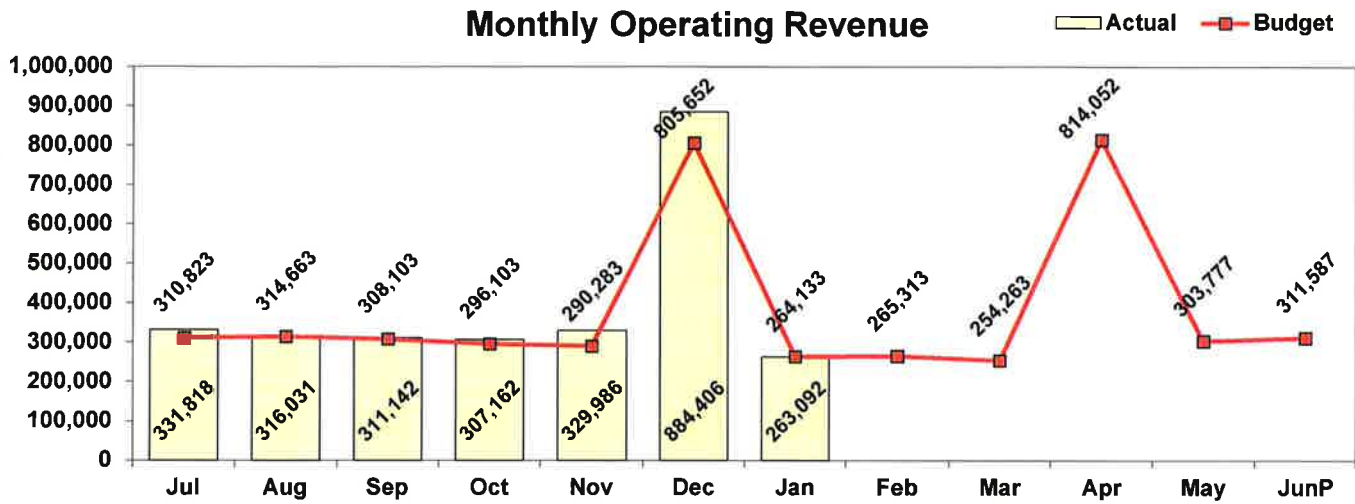
<b>TOTAL LIABILITIES, DEFERRED INFLOWS &amp; EQUITY</b>	<b>\$36,066,730</b>	<b>\$35,504,784</b>	<b>\$561,946</b>
---	---------------------	---------------------	------------------

**ASSETS**

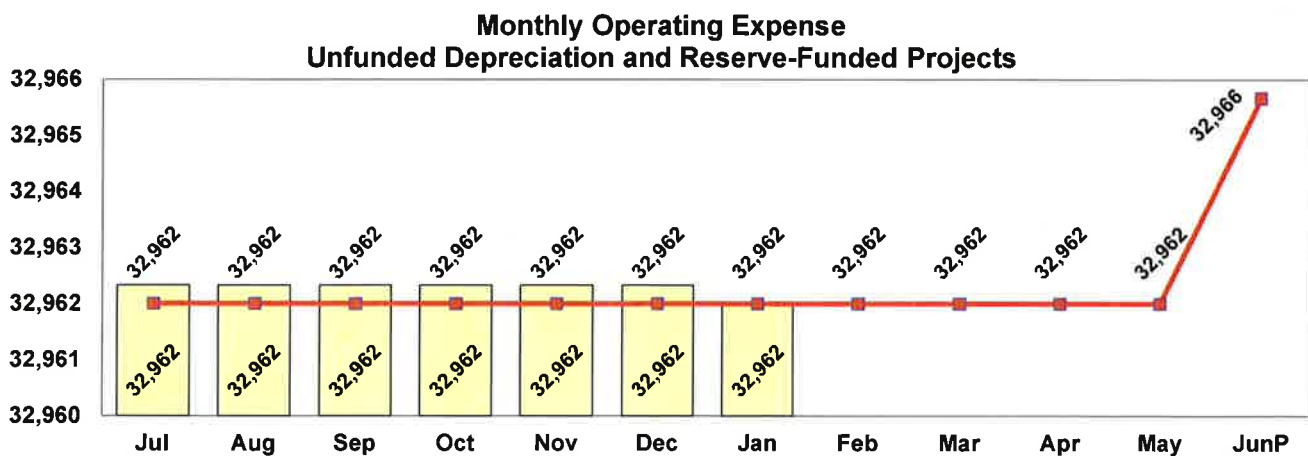




## Operating Revenue and Expenses Vandenberg Village Community Services District July 1, 2019 to June 30, 2020



Oct'19 - City of Lompoc FY19 Wastewater Treatment Shortfall \$100,641, FY19 WCRF Paid Outs \$54,061

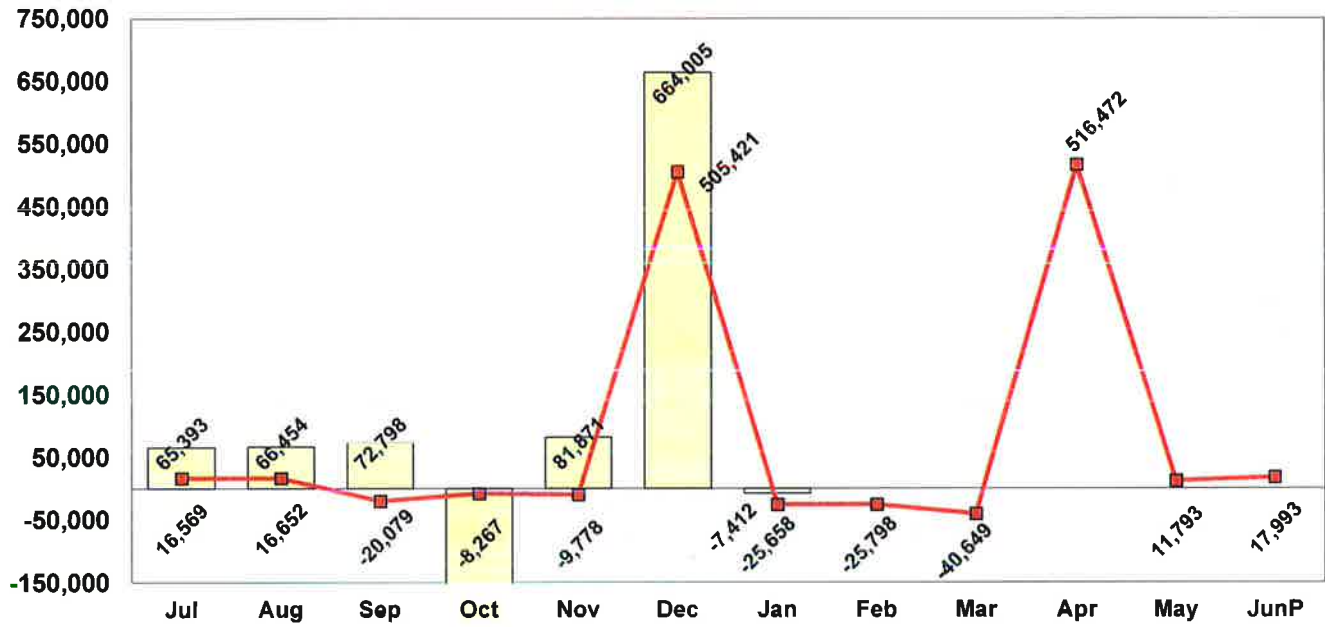


Note: The LRWRP Upgrade Charge revenue will be deposited by Santa Barbara County in December, April and May.

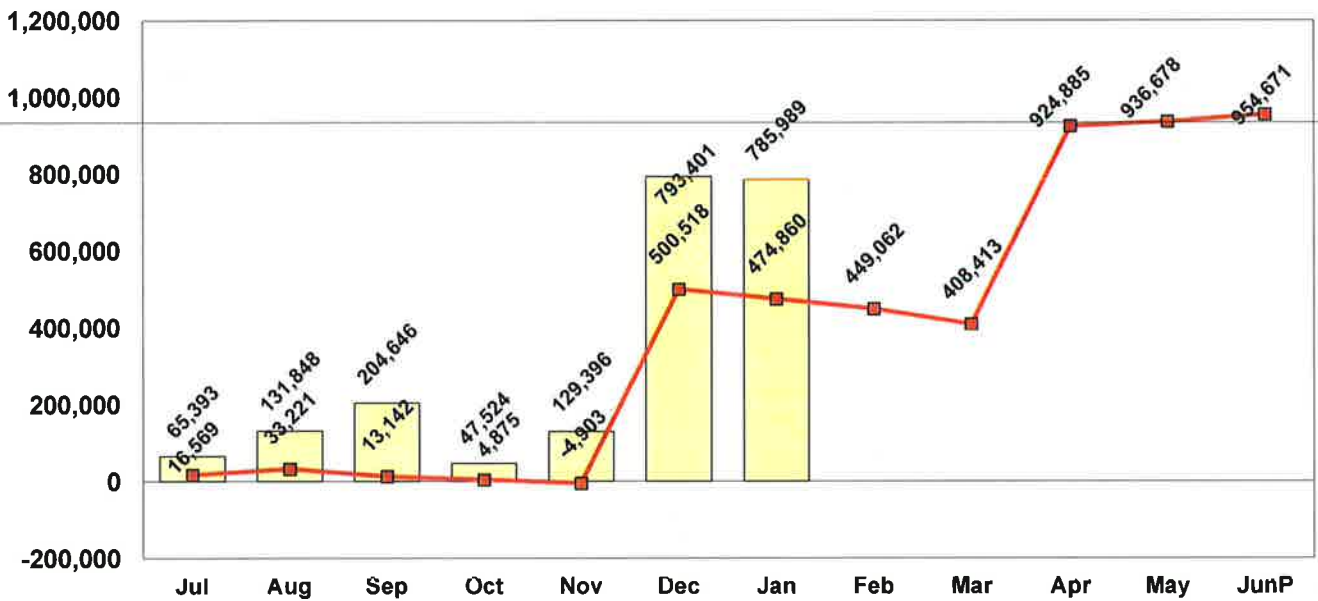
## Operating Income Vandenberg Village Community Services District July 1, 2019 to June 30, 2020

### Monthly Net Operating Income

Actual ■ Budget



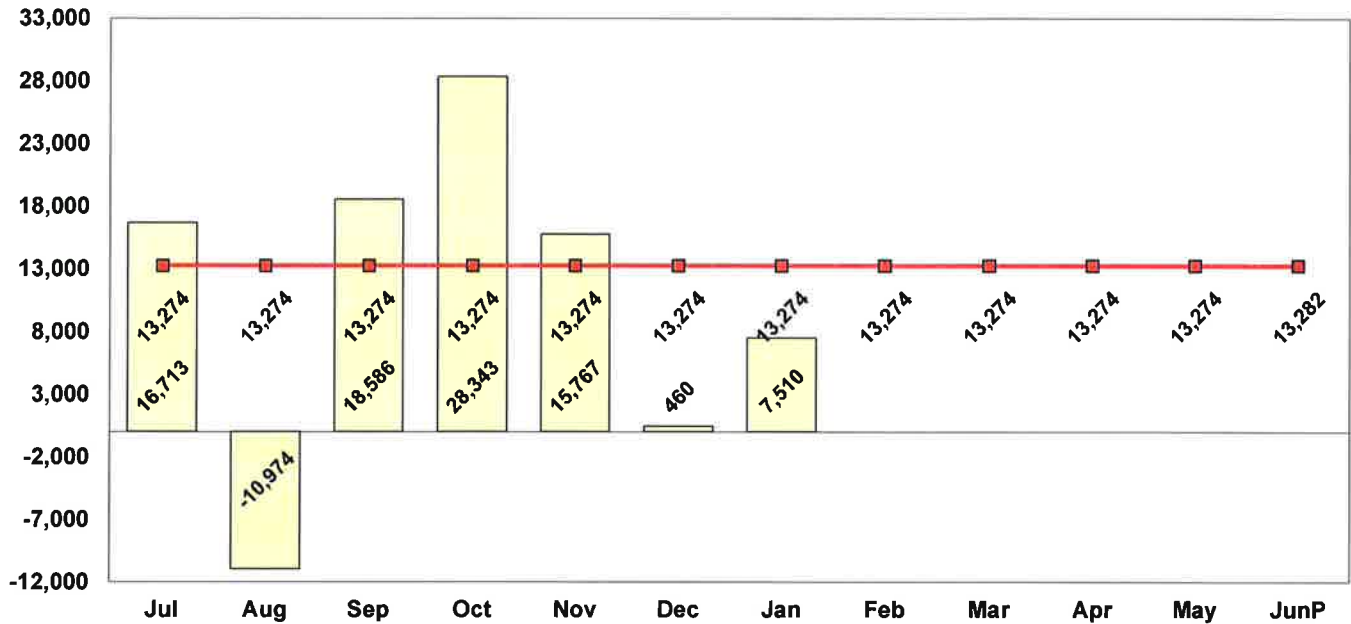
### YTD Net Operating Income



## Non-Operating Income Vandenberg Village Community Services District July 1, 2019 to June 30, 2020

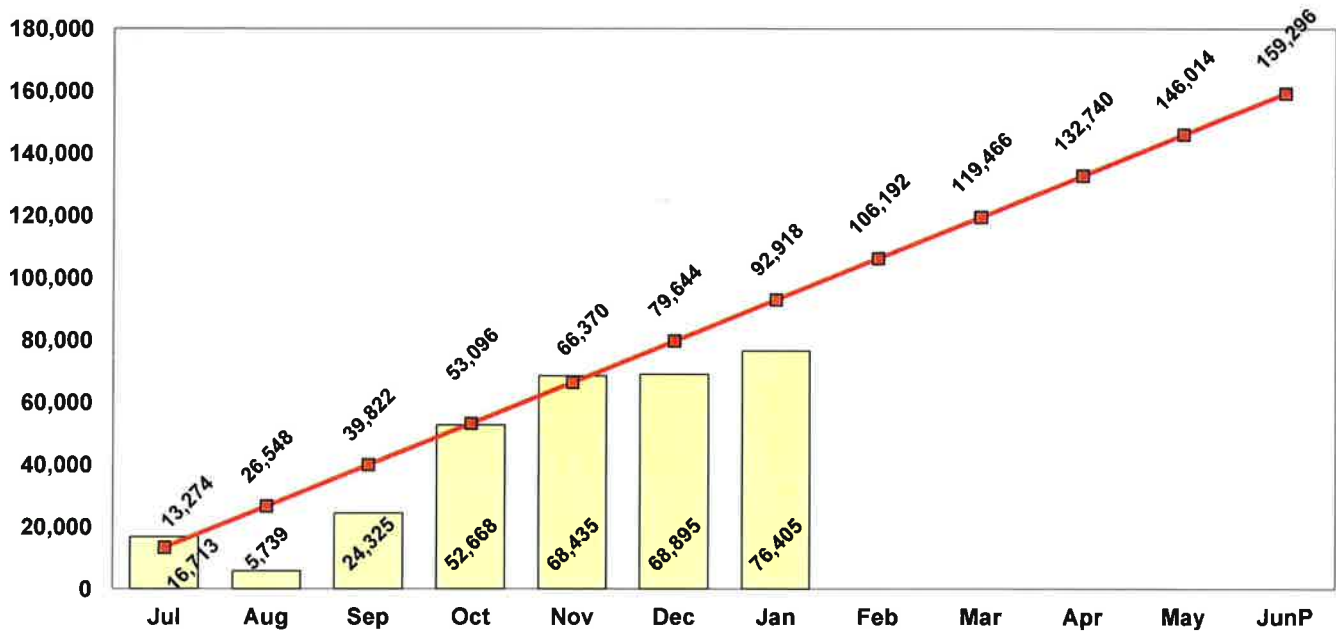
### Monthly Net Non-Operating Income

Actual Budget



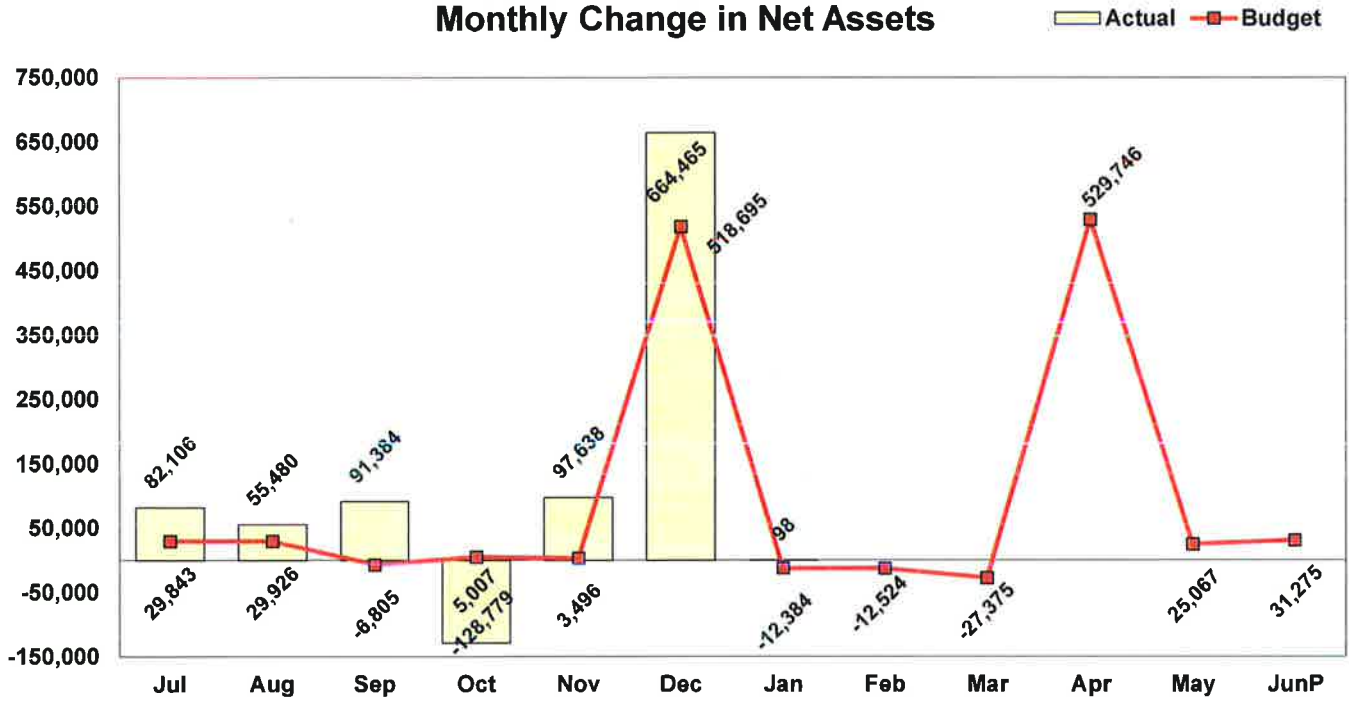
Aug 19 - Retire Assets below \$5,000 Capitalization Threshold  
 Oct 19 - City of Lompoc FY19 Audited WCRF Interest Earned \$17,043  
 Sep 19, Dec 19 - Fair Market Value adjustment

### YTD Net Non-Operating Income

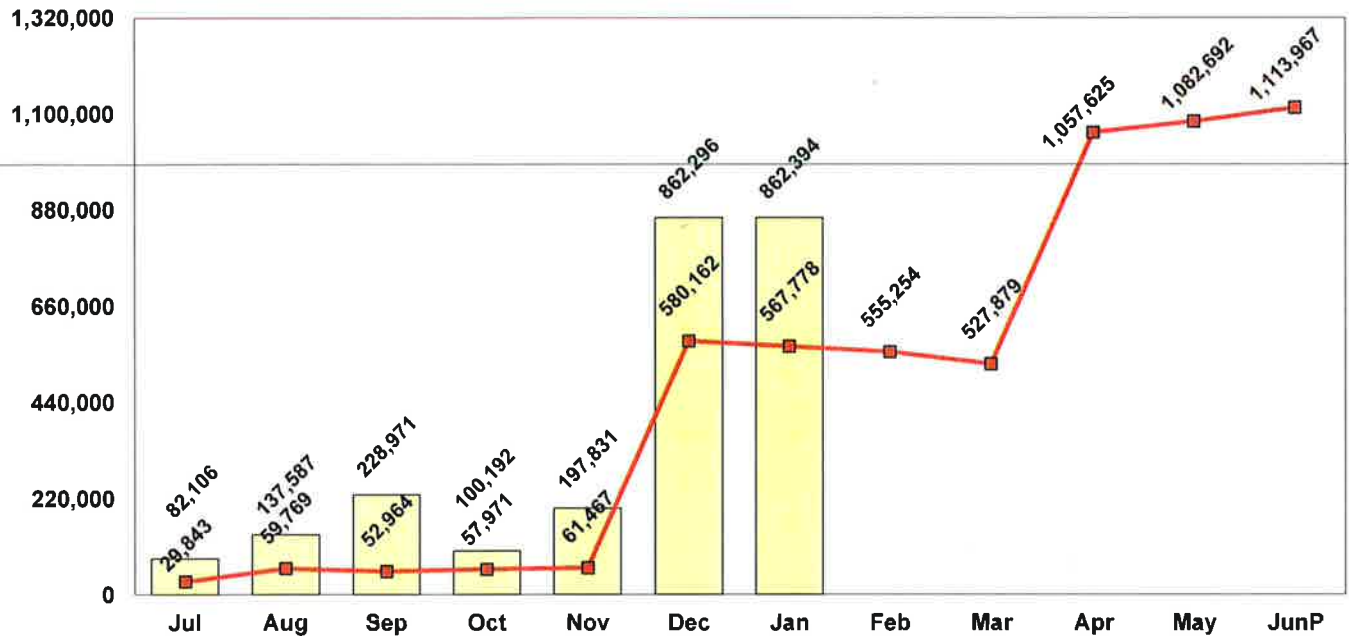


## Change in Net Assets Vandenberg Village Community Services District July 1, 2019 to June 30, 2020

### Monthly Change in Net Assets



### YTD Change in Net Assets





Vandenberg Village Community Services District  
For the Period from July 1, 2019 to January 31, 2020

	Water Fund	WW Fund	
<b>CASH FLOWS FROM OPERATING ACTIVITIES</b>			
Cash received from customers and users	\$ 1,147,792	\$ 1,600,951	
Cash payments for goods and services	(703,066)	(648,775)	
Cash payments to employees	(281,702)	(157,196)	
Net Cash Provided by Operating Activities			\$ 958,003
<b>CASH FLOWS FROM CAPITAL &amp; RELATED FINANCING ACTIVITIES</b>			
Sale of capital assets	247	-	
Purchase of capital assets	62,291	(449,496)	
Net Cash Used - Capital & Related Financing Activities			(386,958)
<b>CASH FLOWS FROM INVESTING ACTIVITIES</b>			
Investment income	76,490	87,101	
Net Cash Provided by Investing Activities			163,590
Net Increase (Decrease) in Cash & Cash Equivalents			<u>734,635</u>
Cash and cash equivalents, beginning of year			10,964,897
Cash and cash equivalents, year-to-date			<u>\$ 11,699,532</u>
<b>Reconciliation to the Statement of Net Assets:</b>			
Cash on hand	400		\$ 400
Cash and short term investments	3,656,711	8,042,421	11,699,132
			<u>\$ 11,699,532</u>
<b>Reconciliation of Operating Income to Net Cash Provided by Operating Activities</b>			
Operating Income	\$ 124,121	\$ 431,135	
Adjustments to reconcile operating income to net cash provided by operating activities			
Depreciation	\$ 41,233	\$ 403,381	
<b>Change in operating assets and liabilities:</b>			
(Increase) decrease in accounts receivable	10,944	310	
(Increase) decrease in prepaid items	15,846	746	
Increase (decrease) in accounts payable	(13,890)	(35,549)	
Increase (decrease) in accrued payroll	23,702	(5,044)	
Increase (decrease) in customer deposits	(6,148)		
Increase (decrease) in compensated absences	(32,784)		
Net Cash Provided by Operating Activities	<u>\$ 163,023</u>	<u>\$ 794,980</u>	<u>\$ 958,003</u>



# VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT

Disbursement # 03-20 From 2/1/2020 To 2/29/2020  
 Board Meeting Date 3/3/2020 Item: 7B.2

Accounts Payable Amount \$51,656.85

Check Numbers 26848-26898 Void Checks none

Electronic Vendor Payment Amount \$3,170.03

Confirmation Numbers 202020, 631554, 672543

A/P Hand Check Amount

Check Numbers

Payroll Amount \$85,404.08

Wire Transfers

Check Numbers electronically transferred

Wire Numbers

Disbursements/Investments

A/P Checks 51,656.85

Electronic Vendor Payments 3,170.03

A/P Hand Checks 0.00

Payroll 85,404.08

Investments 0.00

TOTAL \$140,230.96



REPORT.: Feb 26 20 Wednesday  
 RUN...: Feb 26 20 Time: 11:19  
 Run By.: PATTY LECAVALIER

VANDENBERG VILLAGE CSD  
 Cash Disbursement Detail Report  
 Check Listing for 02-20 Bank Account.: 13100

PAGE: 001  
 ID #: PY-DP  
 CTL.: VAN

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Payment Information Description
026848	02/06/20	/J023	JOHNSON, BRITT	150.00	.00	150.00	C00203	RETROFIT REIMB-CLOTHES WA SHER-JOH0060
026849	02/06/20	/P042	PARR, JESSICA	370.00	.00	370.00	C00203	RETROFIT REIMB-2HE TOILET S, IRRIGATION CONTROLLER
026850	02/06/20	AME02	AMERICAN INDUSTRIAL SUPPL	45.74	.00	45.74	76146	BALL VALVE, ELL, NIPPLES FOR FILTER AIR COMPRESSORS
026851	02/06/20	ARA01	ARAMARK UNIFORM SERV. INC.	216.90	.00	216.90	534880494	SHOP TOWELS 1/30/20
026852	02/06/20	BAN03	BANK OF AMERICA	4525.00	.00	4525.00	54240120	GIS PANASONIC TOUGHBOOK 3, KEYBOARD, DOCK
026853	02/06/20	CLS01	CLINICAL LABS OF SAN	242.00	.00	242.00	972897	BACTERIA, IRON, MANGANESE, PHYSICAL TESTS 12/19
026854	02/06/20	COM03	COMCAST	221.30	.00	221.30	10520120	INTERNET, CABLE, VOICE-OFFICE 1/20/20-2/19/20
026855	02/06/20	COR04	CORE & MAIN LP	1862.30	.00	1862.30	L648586	1.5" METERS (QTY 6) - PO#1647
			Check Total.....	38.21	.00	38.21	L829713	1" METER-PO#1647
			Check Total.....	1900.51	.00	1900.51		
026856	02/06/20	COV01	COVERALL MOUNTAIN & PACIF	391.00	.00	391.00	553165332	JANITORIAL SERVICE 2/20
026857	02/06/20	FER01	FERGUSON ENTERPRISES INC	857.70	.00	857.70	8285118	6" COUPLERS, PIPE
026858	02/06/20	HEA01	HEALTH SANITATION SERVICE	123.23	.00	123.23	0471461	TRASH COLLECTION-SHOP 1/20
			Check Total.....	48.91	.00	48.91	0471466	TRASH COLLECTION-OFFICE 1/20
			Check Total.....	172.14	.00	172.14		
026859	02/06/20	MIL01	MILLER LANDSCAPING AND MA	150.00	.00	150.00	56234	OFFICE YARD MAINTENANCE 1/20
026860	02/06/20	PER07	PEREZ, MANUEL	220.00	.00	220.00	C00205	MEAL, INCIDENTAL REIMB-ARC FLASH SAFETY-PEREZ
026861	02/06/20	PGE01	PACIFIC GAS & ELECT. INC.	15585.25	.00	15585.25	68720120	PGE CHARGES 12/17/19-1/15/20
026862	02/06/20	RAR01	RICHARD T MCDONALD DBA RA	197.50	.00	197.50	94304	ELECTRICAL REPAIR-OFFICE
026863	02/06/20	SAN30	SANTA BARBARA COUNTY	459.31	.00	459.31	54203	ANNUAL EMISSION FEE-SITE #3/LS#1

REPORT.: Feb 26 20 Wednesday  
 RUN...: Feb 26 20 Time: 11:19  
 Run By.: PATTY LECAVALIER

VANDENBERG VILLAGE CSD  
 Cash Disbursement Detail Report  
 Check Listing for 02-20 Bank Account.: 13100

PAGE: 002  
 ID #: PY-DP  
 CTL.: VAN

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Payment Information Description
026864	02/06/20	SOU01	SO.CALIFORNIA GAS CO.INC.	101.49	.00	101.49	79000120	SO.CALIF GAS-WELL IB 12/2 1/19-1/23/20
				256.93	.00	256.93	84180120	SO.CALIF GAS-OFFICE 12/21 /19-1/23/20
			Check Total.....:	358.42	.00	358.42		
026865	02/06/20	SPE01	SPEED'S OIL TOOL SERV.INC	576.00	.00	576.00	62345	PULL NON-HAZ WASTEWATER F OR LS#1 REPAIR
026866	02/06/20	UND01	UNDERGROUND SERVICE ALERT	151.35	.00	151.35	20190587	DIG SAFE BOARD REGULATORY FEE 2019
			Check Total.....:	28.15	.00	28.15	120200779	USA TICKETS 1/20
			Check Total.....:	179.50	.00	179.50		
026867	02/06/20	UNI02	UNIVAR SOLUTIONS USA INC.	248.42	.00	248.42	43456100	85 GALS NaHSO3
026868	02/06/20	USA01	USA BLUE BOOK	414.84	.00	414.84	100879	CO & H2S SENSOR FOR GAS A NALYZER
026869	02/06/20	USB02	U.S.BANK CORPORATE PAYMEN	3911.72	.00	3911.72	32560120	LODGING,REGIST,SAFETY DIN NER,EXP-X,FORMSITE,TIEDWN
026870	02/06/20	VAL04	VALLEY ROCK READY MIX, IN	673.44	.00	673.44	20-12396	SLURRY-LS#1 FORCE MAIN BR EAK
026871	02/06/20	B004	JOSHUA A. BATES	33.03	.00	33.03	000C00101	CUSTOMER REFUND-BAT0009-4 079 SOLAR WAY
026872	02/06/20	B005	ROBERT W BOYD	33.03	.00	33.03	000C00101	CUSTOMER REFUND-BOY0004-2 64 ORION AVE.
026873	02/06/20	C002	CALIFORNIA WEST	166.37	.00	166.37	000C00101	CUSTOMER REFUND-CAL0030-4 079 SOLAR WAY
026874	02/06/20	C003	PROPERTIES 2018 LLC CATAM	131.68	.00	131.68	000C00101	CUSTOMER REFUND-CAT0002-5 51 SUNBEAM RD.
026875	02/06/20	C004	CLIFFORD E. CULVER	44.27	.00	44.27	000C00101	CUSTOMER REFUND-CUL0020-5 04 SUNBEAM RD.
026876	02/06/20	M010	JOAN E. MACFARLANE	29.11	.00	29.11	000C00101	CUSTOMER REFUND-MAC0034-2 77 REGULUS AVE.
026877	02/06/20	M014	LESLIE MAZUG	190.93	.00	190.93	000C00101	CUSTOMER REFUND-MAZ0002-5 15 TAMARACK CT.
026878	02/06/20	S002	QUENTIN L. SMITH	156.07	.00	156.07	000C00101	CUSTOMER REFUND-SMI0092-4 017 DRACO DR.

REPORT.: Feb 26 20 Wednesday  
 RUN...: Feb 26 20 Time: 11:19  
 Run By.: PATY LECAVALIER

VANDENBERG VILLAGE CSD  
 Cash Disbursement Detail Report  
 Check Listing for 02-20 Bank Account.: 13100

PAGE: 003  
 ID #: PY-DP  
 CTL.: VAN

Check Number	Check Date	Vendor Number	Vendor Name	Check Date	Gross Amount	Discount Amount	Net Amount	Invoice #	Payment Information Description
026879	02/06/20	\T006	DANIEL J. TAGLIALATELA	02/06/20	99.97	.00	99.97	000C00101	CUSTOMER REFUND-TAG0001-4 182 OAKWOOD RD.
026880	02/06/20	\V001	LEANN A. VINCENT	02/06/20	525.15	.00	525.15	000C00101	CUSTOMER REFUND-VIN0001-4 072 CLUB HOUSE RD.
026881	02/20/20	ACW03	ACWA JOINT POWERS INSURAN	02/20/20	13152.83	.00	13152.83	0641302	GROUP MEDICAL,DENTAL,VISI ON,LIFE,EAP 3/20
026882	02/20/20	ALT01	ALTHOUSE AND MEADE, INC.	02/20/20	310.00	.00	310.00	11587	SPOILS AREA RESTORATION-S ITE VISIT-2020 ANNUAL RPT
026883	02/20/20	ARA01	ARAMARK UNIFORM SERV.INC.	02/20/20	136.12	.00	136.12	534914341	CONTINUOUS TOWELS 2/13/20
026884	02/20/20	BRE01	BREMER AUTO PARTS	02/20/20	60.33	.00	60.33	873723	LIGHT KIT FOR TRAILER
026885	02/20/20	CWE04	CWEA	02/20/20	99.00	.00	99.00	53410420	COLLECTION 3 RENEWAL-GARN ER-0000535341 CWEA MEMBERSHIP-COLE-0000 628051
Check Total.....:					291.00	.00	291.00		
026886	02/20/20	FER01	FERGUSON ENTERPRISES INC	02/20/20	806.19	.00	806.19	8303668	8" COUPLERS (QTY 2)
					37.23	.00	37.23	8312494	3/4X3 CLAMP
Check Total.....:					843.42	.00	843.42		
026887	02/20/20	FRO01	FRONTIER	02/20/20	95.17	.00	95.17	28850220	FRONTIER 733-2109 2/13/20 -3/12/20
					261.77	.00	261.77	49050220	FRONTIER 733-3615/3975/SC ADA 2/13/20-3/12/20
Check Total.....:					356.94	.00	356.94		
026888	02/20/20	ICO01	ICONIX WATERWORKS INC.	02/20/20	831.94	.00	831.94	16004912	HYDRANT REPAIR-COUPPLINGS, MECH.JOINT TEE,ACC SETS
026889	02/20/20	NAT01	NATIONAL GROUP TRUST	02/20/20	896.56	.00	896.56	23940320	LONG-TERM DISABILITY 3/20
026890	02/20/20	RAY01	RAY MORGAN COMPANY	02/20/20	484.78	.00	484.78	2853798	COPIER-CONTRACT USAGE,MON THLY BILLS,FREIGHT
026891	02/20/20	SAN18	SANTA BARBARA COUNTY SDA	02/20/20	40.00	.00	40.00	C00220	SBCSDA DINNER MEETING-BAR GET
026892	02/20/20	SHR01	SHRED-IT USA	02/20/20	180.92	.00	180.92	129218037	DOCUMENT SHREDDING SERVIC E 1/28/20,2/11/20

REPORT.: Feb 26 20 Wednesday  
 RUN...: Feb 26 20 Time: 11:19  
 Run By.: PATTY LECAVALIER

VANDENBERG VILLAGE CSD  
 Cash Disbursement Detail Report  
 Check Listing for 02-20 Bank Account.: 13100

PAGE: 004  
 ID #: PY-DP  
 CTL.: VAN

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Payment Information Description
026893	02/20/20	SMI04	SMITHS ALARMS & ELECTRONI	90.00	.00	90.00	041871	SECURITY-OFFICE 3/20-5/20
026894	02/20/20	STA09	STAPLES CREDIT PLAN	155.31	.00	155.31	53690220	TONER,DATE STAMPS,MAGNETS
026895	02/20/20	VAL03	VALLEY ROCK, INC.	207.40	.00	207.40	1-125506	CONCRETE,FILL SAND-REPAIR FROM BROKEN HYDRANT LEAK
026896	02/20/20	WES05	WESTERN EXTERMINATOR CO.	63.00	.00	63.00	7766848	GOPHER CONTROL SERVICE 1/20
026897	02/21/20	SAN18	SANTA BARBARA COUNTY SDA	40.00	.00	40.00	C00221	SBCSDA DINNER/MEETING-STE WART
026898	02/24/20	SAN18	SANTA BARBARA COUNTY SDA	40.00	.00	40.00	C00224	SBCSDA DINNER/MEETING-C.A LLEN
202020	02/20/20	WEX01	WEX BANK	1674.16	.00	1674.16	63829075	427.44 GALS FUEL
631554	02/20/20	PIT03	PITNEY BOWES	833.94	.00	833.94	01340120	POSTAGE FOR BILLS 1/20
672543	02/20/20	HOM02	HOME DEPOT	661.93	.00	661.93	10020120	WATER HEATER,HOSES,SHELF, PIPE, VALVE
Cash Account Total.....:				54826.88	.00	54826.88		
Total Disbursements.....:				54926.88	.00	54826.88		
Cash Account Total.....:				.00	.00	.00		



REPORT.: Feb 26 20 Wednesday  
 RUN...: Feb 26 20 Time: 11:19  
 Run By.: PATTY LECAVALIER

VANDENBERG VILLAGE CSD  
 Cash Disbursement Detail Report - Payroll Vendor Payment (s)  
 Check Listing for 02-20 Bank Account.: 13101

PAGE: 005  
 ID #: PY-DP  
 CTL.: VAN

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Discount Amount	Net Amount	Invoice #	Payment Information Description
65910	02/21/20	PER04	CALPERS 457 PLAN	1020.00	.00	1020.00	C00221	EMPLOYER PERS 457 PP#4
65911	02/21/20	PER04	CALPERS 457 PLAN	6870.00	.00	6870.00	1C00221	EMPLOYEE PERS 457 PP#4
65920	02/21/20	PUB02	PUBLIC EMPLOYEES	1190.66	.00	1190.66	C00221	PERS EPMC PP#4
65921	02/21/20	PUB02	PUBLIC EMPLOYEES	1513.52	.00	1513.52	1C00221	PERS TDMC PP#4
65922	02/21/20	PUB02	PUBLIC EMPLOYEES	4257.90	.00	4257.90	2C00221	PERS EMPLR CONTRIB PP#4
497600	02/21/20	EMP01	EMPLOYMENT DEVELOP,DEPART	1346.82	.00	1346.82	C00221	STATE WH TAXES PP#4
497601	02/21/20	EMP01	EMPLOYMENT DEVELOP,DEPART	363.57	.00	363.57	1C00221	STATE DISABILITY PP#4
508190	02/21/20	EFT01	EFTPS	2748.32	.00	2748.32	C00221	FEDERAL WH TAXES PP#4
508191	02/21/20	EFT01	EFTPS	1054.40	.00	1054.40	1C00221	FICA MEDICARE PP#4
777280	02/07/20	EMP01	EMPLOYMENT DEVELOP,DEPART	1206.66	.00	1206.66	C00207	STATE WH TAXES PP#3
777281	02/07/20	EMP01	EMPLOYMENT DEVELOP,DEPART	349.95	.00	349.95	1C00207	STATE DISABILITY PP#3
838550	02/07/20	EFT01	EFTPS	2538.32	.00	2538.32	C00207	FEDERAL WH TAXES PP#3
838551	02/07/20	EFT01	EFTPS	62.00	.00	62.00	1C00207	FICA SOCIAL SECURITY DR#2
838552	02/07/20	EFT01	EFTPS	1029.38	.00	1029.38	2C00207	FICA MEDICARE PP#3
980570	02/07/20	PER04	CALPERS 457 PLAN	1020.00	.00	1020.00	C00207	EMPLOYER PERS 457 PP#3
980571	02/07/20	PER04	CALPERS 457 PLAN	6870.00	.00	6870.00	1C00207	EMPLOYEE PERS 457 PP#3
980580	02/07/20	PUB02	PUBLIC EMPLOYEES	1179.19	.00	1179.19	C00207	PERS EPMC PP#3
980581	02/07/20	PUB02	PUBLIC EMPLOYEES	1506.47	.00	1506.47	1C200207	PERS TDMC PP#3
980582	02/07/20	PUB02	PUBLIC EMPLOYEES	4224.70	.00	4224.70	2C200207	PERS EMPLYR CONTRIB PP#3

Cash Account Total.....: 40351.86  
 Total Disbursements.....: 40351.86  
 =====





**California Special  
Districts Association**

*Districts Stronger Together*

**DATE:** January 22, 2020

**TO:** CSDA Voting Member Presidents and General Managers –  
Coastal Network

**FROM:** CSDA Elections and Bylaws Committee

**SUBJECT:** **CSDA BOARD OF DIRECTORS VACANCY –  
CALL FOR NOMINATIONS: SEAT B – COASTAL NETWORK**

The California Special Districts Association Elections and Bylaws Committee is looking for independent special district Board Members or their General Managers from the Coastal Network who are interested in leading the direction of CSDA by serving as a Director in Seat B, which is currently vacant, for the remainder of the 2020 - 2022 term.

The leadership of CSDA is elected from its six geographical networks. Each of the six networks has three seats on the Board with staggered 3-year terms. Candidates must be affiliated with an independent special district that is a CSDA Regular Member in good standing and located within the Coastal Network (see attached CSDA Network Map).

The CSDA Board of Directors is the governing body responsible for all policy decisions related to CSDA's member services, legislative advocacy, education and resources. The Board of Directors is crucial to the operation of the Association and to the representation of the common interests of all California's special districts before the Legislature and the State Administration. Serving on the Board requires one's interest in the issues confronting special districts statewide.

**Commitment and Expectations:**

- Attend all Board meetings, usually 4-5 meetings annually, at the CSDA office in Sacramento.
- Participate on at least one committee, meets 3-5 times a year at the CSDA office in Sacramento.  
*(CSDA reimburses Directors for their related expenses for Board and committee meetings as outlined in Board policy).*
- Attend, at minimum, the following CSDA annual events: Special Districts Legislative Days - held in the spring, and the CSDA Annual Conference - held in the summer/fall.  
*(CSDA does **not** reimburse travel related expenses for the two conferences even if a Board or committee meeting is held in conjunction with the event, however registration fees are covered)*
- Complete all four modules of CSDA's Special District Leadership Academy within 2 years of being elected.  
*(CSDA does **not** reimburse expenses for the Academy classes even if a Board or committee meeting is held in conjunction with the event).*

- Complete Annual Chief Executive Officer Evaluation.

**Nomination Procedures:** Any Regular Member in good standing is eligible to nominate one person, a board member or managerial employee (as defined by that district's Board of Directors), for election to the CSDA Board of Directors. **A copy of the member district's resolution or minute action and Candidate Information Sheet must accompany the nomination. The deadline for receiving nominations is March 6, 2020. Nominations and supporting documentation may be mailed or emailed.**

Mail: 1112 I Street, Suite 200, Sacramento, CA 95814  
E-mail: [amberp@csda.net](mailto:amberp@csda.net)

---

Once received, nominees will receive a candidate's letter in the mail. The letter will serve as confirmation that CSDA has received the nomination.

CSDA Coastal Network Board Members will conduct interviews of candidates that submitted nominations on March 9 – 13, 2020.

A Board appointment recommendation will be submitted by CSDA Coastal Network Board Members for consideration by the full Board on March 27, 2020.

The newly appointed Board Member for the Coastal Network Seat B will take office April 1, 2020.

If you have any questions, please contact Amber Phelen at [amberp@csda.net](mailto:amberp@csda.net).

---



California Special Districts Association  
**DISTRICT NETWORKS**







**California Special  
Districts Association**  
*Districts Stronger Together*

**2020-2022 BOARD APPOINTMENT  
FOR SEAT B COASTAL NETWORK  
NOMINATION FORM**

**Name of Candidate:** Katherine A. Stewart

**District:** Vandenberg Village Community Services District (VVCSD)

**Mailing Address:** 3745 Constellation Road, Lompoc, CA 93436

**Network:** Coastal

**District Telephone:** (805) 733-2475

**Candidate Direct Telephone:** (618) 604-4000

**Best Time to Arrange a Call:** AM  PM   
Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

**E-mail:** KStewart@vvcasd.org

**Nominated by (optional):** \_\_\_\_\_

**Return this form and a Board resolution/minute action supporting the candidate  
and Candidate Information Sheet by mail, or email to:**

CSDA  
Attn: Amber Phelen  
1112 I Street, Suite 200  
Sacramento, CA 95814  
(877) 924-2732 (916) 442-7889 fax  
amberp@csla.net

***DEADLINE FOR RECEIVING NOMINATIONS – March 6, 2020***



**California Special Districts Association**  
*Districts Stronger Together*

**2020-2022 CSDA BOARD APPOINTMENT  
SEAT B COASTAL NETWORK  
CANDIDATE INFORMATION SHEET**

The following information **MUST** accompany your nomination form and Resolution/Minutes:

**Name:** Katherine A. Stewart

**District/Company:** Vandenberg Village Community Services District (VVCSD)

**Title:** Director

**Elected/Appointed/Staff:** Elected

**Length of Service with District:** 2 Years

**1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.):**

Special District Leadership Academy (2019). Special District Legislative Days (2019).

Santa Barbara County CSDA and San Luis Obispo County CSDA Chapter meetings.

**2. Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.):**

ACWA. Elected to ACWA Region 5 Board of Directors.

Member of the ACWA Groundwater Committee and ACWA Water Quality Committee.

**3. List local government involvement (such as LAFCo, Association of Governments, etc.):**

Alternate VVCSD member of Groundwater Sustainability Agency (GSA) for the Western

Management Area of the Santa Ynez River Valley Groundwater Basin.

**4. List civic organization involvement:**

Special Olympics, Vandenberg Village Association, Santa Maria Veteran Standdown,

Vandenberg Village Middle School Mentorship Program (2007-2010)

**\*\*Additional Candidate Statement – Please provide an additional statement that includes any personal or professional information that will assist the Board of Directors in making their selections. The preferred formatting for the statement is to be typed with 1-inch margins, 1.5 spacing, 12 pt. Times New Roman font, and no more than 2 pages.**



## Katherine A. Stewart

CSDA Region Board Nomination Form

Since being elected as a Director on the Vandenberg Village CSD Board of Directors on November 7, 2018, I volunteered and was appointed as the Santa Barbara Chapter CSDA Representative for VVCSD. California special districts are extremely important and this pushed me to accept my nomination as VVCSD Board President and increase my knowledge of special districts like ours. Immediately after being elected I received a scholarship to attend the Special District Leadership Academy (SDLA) conference in San Diego in April 2019. It was eye opening. At the conference, I learned about the “swing” phenomenon and how rare it is for boards to achieve and maintain.



Since then I have attended numerous CSDA meetings, events, and annual conferences.

Vandenberg Village CSD was formed in 1988, joined ACWA in 1989, and joined CSDA in 1991. I have eagerly attended numerous ACWA and CSDA sponsored events since I was elected. Monthly Santa Barbara County CSDA Chapter meetings and annual CSDA conferences are must-attend events on my personal calendar.

After serving 25 years in the US Air Force, I served the community through church and school functions. I believe my MPA Degree is extremely helpful in making board decisions and dealing with public policy decision makers. An Industrial Engineering Tech Bachelor's Degree gives me the technical foundation for understanding water dynamics and formulas. Reading material, grassroots legislation, advocacy, articles, videos, daily BC WaterNews, etc., are part of my daily routine.

In addition to being a Director, I sit on other committees: Water/Wastewater and Groundwater Sustainability Agency (GSA). My board president appointed me as our district's representative to ACWA, CSDA, Santa Barbara County Chapter CSDA, and the Santa Ynez River Water Conservation District (SYRWCD). I volunteered to serve on an ad hoc committee that kept a weekly Farmers Market in the community. I recently enrolled in the California State University, Sacramento (CSUS) Water Distribution System Course and am pursuing operator certification.

I would appreciate your consideration in appointing me to represent the Coastal Network on the CSDA Board of Directors!



# LAFCO

---

**Santa Barbara Local Agency Formation Commission**

105 East Anapamu Street ♦ Santa Barbara CA 93101

805/568-3391 ♦ FAX 805/568-2249

www.sblafco.org ♦ lafco@sblafco.org

February 10, 2020

TO: Presiding Officers of Independent Special Districts

Subject: Nominations for one Regular and one Alternate Special District Member to Santa Barbara LAFCO

## **CALL FOR NOMINATIONS FOR LAFCO REGULAR AND ALTERNATE SPECIAL DISTRICT MEMBER**

The terms of Regular Special District member Craig Geyer, and Alternate Special District member Cynthia Allen, will expire on March 1, 2020. Both Commissioner Geyer and Alternate Commission Allen are interested in being re-elected. Government Code Section 56332(c) states that: *“At the end of the nominating period, if only one candidate is nominated for a vacant seat, that candidate shall be deemed appointed.”*

Nomination forms are attached to this notice.

- 1) **Nominations for the one LAFCO Regular and one Alternate Special District Member.** The terms of office of the Regular Special District Member and the Alternate Special District Member end on March 1, 2020. The terms of office shall be four years and until the appointment and qualification of his or her successor. The new terms of office shall end on March 1, 2024.
- 2) **Voting Requirements:** The Special District Selection Committee, comprised of the presiding officers, or designee, of the 38 independent special districts in Santa Barbara County, needs to elect one Regular and one Alternate LAFCO Special District member.
- 3) **Nomination Period and Voting Period: The nomination period will end on March 27, 2020.** Following the nomination period, unless there is only one nominee, ballots containing the names of qualified nominees, will be mailed to each eligible special district. Mailed ballots will also include voting instructions to each eligible district. The voting period would be up to 45 days. This will be followed by the tabulation of votes and the election of the top vote getters to the vacant seats.

Local Agency Formation Commission  
February 10, 2020  
Page two

**Nomination Process:** The Presiding Officer of each Independent Special District is authorized to nominate a Regular Special District Member and Alternate Special District Member. The legislative body of the district shall authorize the presiding officer to sign the nomination form. Please fill out both forms as there are nominations for a Regular Special District Member and Alternate Special District Member.

**Call for Nominations for one LAFCO Regular Special District Member and one Alternate Special District Member:**

Nominations for one Regular Special District Member and one the Alternate Special District Member should be submitted to the LAFCO Executive Officer, at the following address, faxed, or emailed **no later than 5:00 pm, Friday, March 27, 2020.** Nomination forms are attached to this notice.

**Santa Barbara Local Agency Formation Commission**  
105 East Anapamu Street, Santa Barbara CA 93101  
FAX 805/568-2249  
Email Address: [lafco@sblafco.org](mailto:lafco@sblafco.org)

Please contact the LAFCO office if you have any questions.

Sincerely,



---

PAUL HOOD  
Executive Officer

# PUBLIC WATER SYSTEM STATISTICS

Calendar Year: 2019

## 1. General Information

Agency: Vandenberg Village Community Services District

Contact: Joe Barget

Title: General Manager

Phone: 805-733-2475

Fax: 805-733-2109

E-mail: info@vvcasd.org

Website: vvcasd.org

Population served: 7,400

Names of communities served: Vandenberg Village

## 2. Number of Active Service Connections

Customer Class	Potable Water		Recycled Water	
	Metered	Unmetered	Metered	Unmetered
Single Family Residential	2417	0	0	0
Multi-family Residential	56	0	0	0
Commercial/Institutional	67	0	0	0
Industrial	0	0	0	0
Landscape Irrigation	16	0	0	0
Other	0	8	0	0
Agricultural Irrigation	0	0	0	0
<b>TOTAL</b>	<b>2556</b>	<b>8</b>	<b>0</b>	<b>0</b>

## 3. Total Water Into the System - Units of production:

(Select: **AF**=acre-feet; **MG**=million gallons; **HCF**=hundred cubic feet)

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Wells	60.093	47.411	61.182	105.555	105.006	120.25	131.993	132.434	129.172	138.56	108.348	65.28	1205.284
Cachuma Project	0	0	0	0	0	0	0	0	0	0	0	0	0
Surface (non-Cachuma)	0	0	0	0	0	0	0	0	0	0	0	0	0
SWP 1/	0	0	0	0	0	0	0	0	0	0	0	0	0
Other Purchased 1/	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Total Potable</b>	<b>60.093</b>	<b>47.411</b>	<b>61.182</b>	<b>105.555</b>	<b>105.006</b>	<b>120.25</b>	<b>131.993</b>	<b>132.434</b>	<b>129.172</b>	<b>138.56</b>	<b>108.348</b>	<b>65.28</b>	<b>1205.284</b>
Untreated Water	0	0	0	0	0	0	0	0	0	0	0	0	0
Recycled 2/	0	0	0	0	0	0	0	0	0	0	0	0	0

1/ Potable wholesale supplier(s) (e.g. CCWA): \_\_\_\_\_

2/ Recycled wholesale supplier(s) or self produced: \_\_\_\_\_

Level of treatment (e.g. secondary): \_\_\_\_\_

## 4. Metered Water Deliveries - Units of delivery:

(Select: **AF**=acre-feet; **MG**=million gallons; **HCF**=hundred cubic feet)

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
A. Single Family Residential	50.88	43.699	36.32	51.491	63.393	64.44	89.976	80.71	77.448	76.849	89.577	55.41	780.193
B. Multi-family Residential	5.012	4.718	3.666	4.112	4.298	4.856	6.727	5.623	5.829	5.462	6.263	4.64	61.206
C. Commercial/Institutional	2.232	1.871	1.35	4.964	8.233	6.929	11.105	11.436	11.408	9.151	11.869	4.945	85.493
D. Industrial	0	0	0	0	0	0	0	0	0	0	0	0	0
E. Landscape Irrigation	4.849	2.794	1.678	10.919	17.623	20.529	30.181	22.352	21.572	20.702	25.236	5.949	184.384
F. Other:	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Total Urban Retail (A thru F)</b>	<b>62.973</b>	<b>53.082</b>	<b>43.014</b>	<b>71.486</b>	<b>93.547</b>	<b>96.754</b>	<b>137.989</b>	<b>120.121</b>	<b>116.257</b>	<b>112.164</b>	<b>132.945</b>	<b>70.944</b>	<b>1111.276</b>
Agricultural Irrigation													
Wholesale (to other agencies)													

If recycled is included, X box ↓





February 10, 2020

MP19-139B

Mr. Joe Barget  
General Manager  
Vandenberg Village Community Services District  
3745 Constellation Road  
Lompoc, CA 93436

Subject: Proposal for Engineering Services – Vandenberg Village Community Services District Pavement Assessment

Dear Joe:

Pavement Engineering Inc. (PEI) is pleased to submit our proposal for engineering services for the subject project. Vandenberg Village Community Services District (VVCS D) owns and maintains 6 asphalt sites (2 Well Sites, 1 Reservoir Site, 2 Access Roads and 1 Office Parking Lot). This proposal outlines our scope of work and fees.

PEI will use expertise developed over years of involvement with pavement rehabilitation/maintenance planning and projects to assess the District's pavement management plan.

The nature of this project is exactly the type of work PEI is involved with on a daily basis. Our company's focus is on the management, maintenance and rehabilitation of existing pavements. Our reputation demonstrates that we know what we are doing and how to get it done in the most cost effective and efficient manner.

We are confident we can provide services that will make your job easier while providing strategies for repairing, maintaining and preserving your pavement assets at a consistent serviceable and safe level. The scope of work and our fees for the requested assistance are outlined below.

**PROPOSED SCOPE OF WORK**

The asphalt concrete pavements at each of VVCS D's site will be visually evaluated by one of PEI's trained personnel. The evaluation will confirm any work recently performed and identify or confirm the next maintenance or rehabilitation treatment along with the treatment's timing. In addition, PEI will establish a priority ranking to assist the District in selecting future projects. A drainage assessment is not included in this review.

Joe Barget  
February 10, 2020  
MP19-139B  
Page 2

PEI will prepare a pavement condition report that will identify the next needed repair along with the estimated construction cost and the optimum year the treatment should be performed. The goal of the report will be to restore and maintain the District's existing pavements into a serviceable and safe condition.

As part of this task, we will work closely with you, Joe, to ensure that the plan is consistent with the District's pavement maintenance and rehabilitation goals and budget.

---

Our work will be summarized into a report showing each pavement area and the next treatment and associated cost.

### **PROJECT SCHEDULE**

With a notice to proceed in February 2020, it is anticipated that our report will be delivered to the District by May 31, 2020.





Joe Barget  
February 10, 2020  
MP19-139B  
Page 3

**PROJECT COST**

PEI's estimated fee for the work outlined is \$7,500 (based on 6 sites)

The total cost assumes that PEI will assess all sites in one block of time. All fees and costs associated with this project are subject to final negotiation with Vandenberg Village Community Services District. The enclosed proposal conditions apply.

Our commitment to Vandenberg Village Community Services District is to provide high quality services with honesty, trust and professionalism. As our slogan says, "You can ride on our reputation." Please don't hesitate to contact me at 805-781-2265 with any questions you may have.

Very truly yours,  
PAVEMENT ENGINEERING INC.




Joseph L. Ririe, P.E.  
Senior Principal Engineer



Sam T. Ho, P.E. QSD/QSP  
Associate Engineer

Enclosures:            Proposal Conditions

pc:                    C File / M File / MP File R/P/S

Accepted:  2/11/20 <hr/> <p>Joe Barget General Manager Vandenberg Village CSD</p>
--



Joe Barget  
February 10, 2020  
MP19-139B  
Page 4

### PROPOSAL CONDITIONS

1. Proposal is valid until March 15, 2020.
2. All work shall be performed utilizing common methods and practices of the civil engineering profession. Reports and construction documents will be signed by a registered civil engineer.
3. Fees for Engineering and Technical Services on a Time and Materials Basis will be charged at the applicable hourly rates of the current PEI Fee Schedule.
4. The proposal is based upon providing liability insurance with limits up to \$1,000,000.
5. One hardcopy and PDF format of the Assessment Final Report will be provided to the Owner. Additional hardcopies are \$50 each.
6. Payment: Invoices will be submitted at the completion of the work for Engineering Reports. Inspection fees will be invoiced on a monthly basis. All invoices are due upon receipt. Interest of 1-1/2% per month (but not exceeding the maximum rate allowable by law) will be payable on any amounts not paid within 30 days, payment thereafter to be applied first to accrued interest and then to the principal unpaid amount. Attorney's fees or other costs incurred in collecting any delinquent amount shall be paid by the client.



# Apply for the 2020 WaterWise Garden Contest



The WaterWise Garden Contest will recognize residents of Santa Barbara County who are committed to maintaining their landscape in a way that is both attractive and water wise.

A 2020 WaterWise Garden Award will be given to a residential property in each participating water provider's service area. Winners in each area will then be a finalist for a County-wide grand prize.

**Participating water providers:**

- Goleta Water District
- City of Santa Barbara
- Montecito Water District
- Carpinteria Valley Water District
- Vandenberg Village CSD



**Applications are due April 1st**

- Participants must be residential customers of a participating water provider in Santa Barbara County.
- The contest is for front yards only.
- A homeowner or renter can apply.
- Applicants will submit digital photos of their existing landscape. Photos and the application are submitted online.
- Each winning property will be given an engraved sandstone boulder to place prominently in the front yard, additional prizes will be determined by each water provider.

For more information on the contest, rules, prizes, and to apply, go to:

[www.WaterWiseSB.org/GardenContest](http://www.WaterWiseSB.org/GardenContest)



The Network of Santa Barbara County Water Providers



**ACWA Groundwater Committee Meeting, Sacramento  
(February 11, 2020)**

- Groundwater Committee Chair: John Woodling, Sacramento Suburban Water District (SSWD)
- ACWA Five Year Strategic Plan & 1 Year Action Plans
- SGMA Implementation and Status of GSP Submittals/Challenges
- SGMA Balancing Budget
- Annual Reporting Update
- ACWA Talk: How much can I pump?
- Work Plan
- Newsom Administration's Draft Water Resiliency Portfolio
- Committee Organization

**ACWA Water Quality Committee Meeting, Sacramento  
(February 12, 2020)**

- Water Quality Committee Chair: Edgar G. Dymally, Metropolitan Water District of Southern California (MWD)
- Newsom Administration Draft Water Resilience Portfolio/multi benefit programs (4 main sections)
- ACWA Federal Affairs Update
- Safe Drinking Water Committee
- Updates from Office of Environmental Health Hazard Assessment (OEHHA)
- PFOA and PFOS = PFAS Public Health Goals (PHGs)
- Human Right to Water Draft Mapping Tool and Report
- Regulatory Updates
- Wetlands/Toxicity Policy
- Nutria Eradication

- Fish & Game Commission revision to Delta Policy
- Committee Organization & Work Plan
- Subcommittee Assignments

**State Lands Commission (SLC), Sacramento  
(February 13, 2020)**

Visited SLC office, met Randy Collins, and briefly discussed VVCSA's pending application for a lease to use the access road from Burton Mesa Boulevard to Well Site 1.

---

## California Wildfires Threaten Water Supply. Here's How.



### Commentary

by Marc Marcantonio, June 20, 2019

In 2008, a fire swept through the Santa Ana Canyon in Orange County. The fire lasted 10 days and burned over 30,000 acres, leveling hundreds of buildings.

The fire was started by a car on the side of the freeway—a fluke which gave the fire its name, the Freeway Complex Fire.

Ten years later, while firefighters and communities are gearing up for another wildfire season, California's lawmakers are grappling with tough questions over how to assign financial responsibility for wildfire damages. The Freeway Complex Fire holds important lessons for all.

Among the many victims of the fire was a public drinking water supplier that serves about 80,000 residents in Orange County, the Yorba Linda Water District, where I work as general manager.

Of the hundreds of structures damaged by the Freeway Complex Fire, one was the water district's facilities needed to pump water through portions of the system.

After the fire, the water district was slapped with a lawsuit and ultimately had to pay a \$69 million judgment. Even though the court determined that the Yorba Linda Water District didn't ignite the fire or act inappropriately, the district was still held liable for fire damages because the fire incapacitated the pumps needed to push water to the fire hydrants in one neighborhood.

The Yorba Linda Water District and the people who depend on it got stuck with the bill because of an arcane legal standard unique to California. That standard allows public service providers, including drinking water suppliers, to be held liable for property damage, even when they haven't done anything wrong.

This same legal standard—sometimes called “strict liability”—is now being used in lawsuits across California against other public drinking water suppliers when their facilities are affected by fires. The case against the Yorba Linda Water District should serve as a cautionary tale.

Public drinking water suppliers' financial stability is threatened if they are saddled with the cost of damage caused by fires they don't start. And that could put the safety of our drinking water at risk.

It also could hinder the ability of water suppliers to adapt to climate change and help the state achieve its greenhouse gas reduction goals. It could drain millions of dollars needed to maintain and upgrade California's water infrastructure. And it could leave ratepayers and taxpayers on the hook for exorbitant costs and threaten workers' jobs.

In the coming weeks, the Legislature will hold hearings addressing wildfire risk to the state. Lawmakers should not wait for one or more public water supplier to declare bankruptcy before addressing this significant issue.

The Legislature should implement reforms making it clear that public drinking water suppliers are not responsible for the damage from fires they do not start.

---

Marc Marcantonio is general manager of Yorba Linda Water District, [mmarcantonio@ylwd.com](mailto:mmarcantonio@ylwd.com). He wrote this commentary for CALmatters.

---