### VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT

3745 Constellation Road • Vandenberg Village • Lompoc, CA 93436 Telephone: (805) 733-2475 • Fax: (805) 733-2109



#### **REGULAR MEETING**

Tuesday, August 3, 2021 7:00 p.m.

#### **AGENDA**

Pursuant to Governor Newsom's Executive Order N-29-20, Directors may participate in this meeting via teleconference. The public can only participate via teleconference.

The VVCSD meeting room will not be open.

To access the meeting via telephone please dial: 1-669-900-9128 and/or via the Web at: http://join.zoom.us

Meeting ID: 837 8471 3866 Password: 429538

The District encourages members of the public to provide written comments in advance to Board Secretary Stephanie Garner, <a href="mailto:sgarner@vvcsd.org">sgarner@vvcsd.org</a>, by Monday, August 2, at 5:00 p.m.

- CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- 2. ROLL CALL: Directors Brooks, Bumpass, Gonzales, Redmon, and Stewart
- 3. ADDITIONS AND DELETIONS TO AGENDA
- 4. PUBLIC FORUM

The Board will invite public comment on each action item as it is considered during the meeting.

At this time members of the public wishing to address the Board on other matters that are within the jurisdiction of the District may do so when recognized by the President. Please begin by stating your name and place of residence.

5.	OF	PERATIONS REPORT
6.	ΑĽ	DMINISTRATIVE REPORT
7.	CC	DNSENT CALENDAR
	A.	Minutes of the Regular Meeting on July 6, 2021page 1
	B.	Treasurer Report  (1) Disbursements through July 31, 2021
8.	ΑC	CTION ITEMS
	Α.	WaterWise Garden Contest: Present an award to Colleen Newkirk, winner of the 2021 Santa Barbara County WaterWise Garden Contest for Vandenberg Village
	B.	Water Finances and Rates: Presentation from Elsemarie Mullins, University of North Carolina Chapel Hill School of Government, Environmental Finance Center, on Financial Health Checkup, Affordability Assessment, and Rates Analysis tools for the District page 21
	C.	Water Service Lines   Oakhill Clusters: Consider awarding a contract to R. L. Johnson Construction for \$43,003 to replace 22 water service lines within Oakhill Clusters condominiums
	D.	<b>Drought:</b> Discuss the Santa Barbara County Proclamation of Local Emergency Caused by Drought Conditions and consider measures the District may want to take in response to the drought
9.	RI	EPORTS
	Α.	Committees
	В.	District Representatives to External Agencies

- C. Board President
- D. General Manager

#### 10. INFORMATIONAL CORRESPONDENCE

- A. US Drought Monitor: California, July 27, 2021 ......page 35
- B. Projects and Management Actions, Western Management Area Groundwater Sustainability Plan (GSP), July 28, 2021 ......... page 37
- 11. DIRECTORS FORUM: Any member of the Board may address the Board on any subject within the jurisdiction of the District.

#### 12. ADJOURN

NOTICE: The Board of Directors of the Vandenberg Village Community Services District will meet at the District Office Conference Room, 3745 Constellation Road, Vandenberg Village, in compliance with §54954.2 of the Government Code of the State of California.

If you need reasonable accommodations due to a disability, please contact the Board Secretary 24 hours prior to the meeting at (805) 733-2475.

Please silence all cell phones during the meeting, as a courtesy to others.

Board package is available at the Vandenberg Village Public Library and on the District's website at <a href="http://www.vvcsd.org">http://www.vvcsd.org</a>.

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### MINUTES Regular Meeting

July 6, 2021

#### 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

The meeting was called to order at 7:00 p.m. by President Stewart.

2. ROLL CALL: Directors Brooks and Stewart were present. Directors Bumpass, Gonzales, and Redmon participated via Zoom video conference.

#### OTHERS PRESENT

General Manager Joe Barget, Operations & Maintenance (O&M) Manager Mike Garner, Administrative Services (AS) Manager Cynthia Allen, and Board Secretary Stephanie Garner were present.

#### 3. ADDITIONS AND DELETIONS TO AGENDA

There were none.

#### 4. PUBLIC FORUM

President Stewart invited public comments and there were none.

#### 5. OPERATIONS REPORT

O&M Manager Garner reported the District pumped 44.7 million gallons of water for June with an average daily demand of 1.5 million gallons. This is 1 percent more than last year. Vandenberg Village received no rain in June, keeping the calendar year total of 7.24 inches.

Well levels (below ground surface) for May were 1B-146', 3A-153', and 3B-135'.

Water agencies were notified in June of a possible chlorine shortage in California. O&M Manager Garner contacted the District's supplier, Olin Corporation, inquiring of any delays and the representative said they don't expect any problems meeting deliveries.

The field crew has experienced problems with the third soft starter on Well 3B kicking out. The manufacturer, Eaton Corporation, will be sending a technician here to diagnose the problem. PG&E may need to be contacted.

Crosno Construction completed work on the water tanks and General Manager Barget filed the Notice of Completion with the county on June 17.

The field crew flushed the entire water distribution system from June 28 to July 2.

O&M Manager Garner worked with Loch Dreizler, Rural Community Assistance Corporation, to complete and certify the District's Risk and Resilience Assessment and Emergency Response Plan with the EPA on June 29.

An invitation for bid was published and parts were ordered for the project to replace water service lines throughout the Oakhill Clusters condominiums. The new dump truck has been ordered, and the new Lift Station #2 equipment package will be ordered from Smith & Loveless by Friday.

The field crew repaired one copper service line and repaired five shut-off valves in June. The District had no sanitary sewer overflows to report.

To conclude his report, O&M Manager Garner said Patty LeCavalier celebrated her 18th anniversary at the District on June 2.

#### 6. ADMINISTRATION REPORT

All administrative staff returned to the office, full-time effective Monday, June 14. The lobby, which has been closed to the public since March 19, 2020, was reopened to customers on July 1.

#### Per Cal-OSHA guidelines,

- 1. Sneeze guards have been installed at the front counter to minimize potential exposure to customers and staff.
- 2. Non-vaccinated customers and guests are asked to wear a mask. Signs are posted at the doors and surgical masks are available in the lobby and at the counter.
- 3. All non-vaccinated employees must wear a mask while in a building unless they are in a room by themselves.
- 4. A touchless hand sanitizer dispenser is available to customers in the lobby.
- 5. Employees who are ill must stay home, especially when exhibiting fever, cough, shortness of breath, or other symptoms of COVID-19. Working from home is an alternative to taking sick leave upon approval from a supervisor.

The District is required to have N95 masks available to employees. Cal OES supplied more than enough N95 masks, surgical masks, face shields, gloves, hand sanitizer, and disinfecting wipes.

The Governor rescinded the stay on service shut-offs effective September 30. In June, staff started working with delinquent customers to encourage them to bring down their balances before September 30. Any customers with a remaining past due balance will be placed on a 12-month payment plan.

Pre-COVID, delinquent accounts had a combined balance of approximately \$15,000. As of today, 124 customers are 30 or more days delinquent for a total of about \$28,000. Only \$16,000 of that amount is subject to lock-off or a late fee. Twelve customers have past due balances more than \$500 and four customers have not made a payment in six months or longer.

Last week, in Joe's stead, AS Manager Allen attended a Sustainable Groundwater Management Act (SGMA) governance meeting with staff representatives from all three Groundwater Sustainability Agencies (GSAs) in the Santa Ynez River Valley Groundwater Basin. One important topic was the review of the remaining schedule for Groundwater Sustainability Plan (GSP) preparation. A GSP is scheduled to be adopted

by the Western Management Area by the end of the year. VVCSD Directors will have the opportunity to discuss it at the regular meeting in December. Another governance meeting will be scheduled in August.

#### 7. CONSENT CALENDAR

- A. Minutes from the Regular Meeting on June 1, 2021
- B. Treasurer Report
  - 1) Monthly Financials
  - 2) Disbursements through June 30, 2021

Motion by Director Brooks, seconded by Director Redmon to accept the consent calendar as presented.

Roll Call:

Ayes:

Directors Brooks, Bumpass, Gonzales, Redmon and

**Stewart** 

Noes:

None

Abstain:

None

Absent:

None

#### 8. ACTION ITEMS

A. Lompoc Regional Wastewater Reclamation Plant (LRWRP) Upgrade Charges

Motion by Director Brooks, seconded by Director Bumpass to adopt Resolution 220-21 to continue collecting charges on the annual county tax roll for FY 2021-22.

Roll Call:

Ayes:

Directors Brooks, Bumpass, Gonzales, Redmon, and

**Stewart** 

Noes:

None

Abstain:

None

Absent:

None

#### B. California Special Districts Association (CSDA) Election

Motion by Director Brooks, seconded by Director Gonzales to vote for Elaine Magner to represent the Coastal Network.

Roll Call:

Ayes:

Directors Brooks, Bumpass, Gonzales, Redmon, and

**Stewart** 

Noes:

None

Abstain:

None

Absent:

None

#### C. Drought

Today General Manager Barget participated in a Santa Barbara County conference call regarding California's drought condition. Neither the county or the state have issued any mandatory requirements yet, so he suggested the District take a wait-and-see approach for now with an eye toward the eight mandatory water conservation measures that the Board adopted in 2015 in response to the last drought. He has informally reached out to city of Lompoc and MHCSD staff to coordinate drought response measures. If outdoor irrigation restrictions are imposed, he suggested all three agencies only allow irrigation on Wednesdays and Saturdays, before 10:00 a.m. and after 4:00 p.m.

The board agreed the best course of action is to hold off on taking any formal action at this time.

#### 9. REPORTS

#### A. Committees

No committee meetings in June.

#### B. District Representatives to External Agencies

President Stewart attended her first in-person CSDA Board of Directors meeting in Sacramento on June 9. She will be attending the Annual CSDA Conference in August and the Fall ACWA Conference in November.

#### C. President

President Stewart appreciated the Directors supporting her nomination for a second term on the ACWA Region 5 Board of Directors.

#### D. General Manager

General Manager Barget attended the CSDA General Manager Leadership Summit at the Resort at Squaw Creek Resort last week. He thanked O&M Manager Garner for his work on the year-long Tank Rehabilitation Project. He also thanked AS Manager Allen for her hard work over the last year keeping the District fully functional during the COVID-19 pandemic and keeping everyone informed.

#### 10. INFORMATIONAL CORRESPONDENCE

- A. US Drought Monitor: California, June 29, 2021
- B. Notice of Completion, Tank Rehabilitation Project, June 17, 2021

#### 11. DIRECTORS FORUM

Director Redmon thanked the staff for his birthday card.

Director Stewart said she still feels the "swing" within the District.

#### ADJOURN

President Stewart declared the meeting adjourned at 7:36 p.m.

Attest:	Signed:				
Stephanie Garner	Katherine A. Stewart				
Secretary, Board of Directors	President, Board of Directors				

#### VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT

Disbursement #_	08-21	From_	7/1/2021	To_	7/31/2021
	Board Meeting	g Date_	8/3/2021		Item: 7B.1
Accounts Payable Amount	\$148,416.95				
Check Numbers _	277728-27774		Void Che	ecks <u>n</u>	one
Electronic Vendor Payment Amount	\$4,314.36				
Confirmation Numbers_	82021, 82479, 82482, 330134				
A/P Hand Check Amount					
Check Numbers_					
Payroll Amount	\$193,086.13				
Check Numbers _ Wire Transfers	electronically transferred				
Wire Numbers_					
Disbursements/Investments					
A/P Checks	148,416.95				
Electronic Vendor Payments	4,314.36				
A/P Hand Checks	0.00				
Payroll	193,086.13				
Investments	0.00				
TOTAL	\$345,817.44				

REPORT: Jul 22 21 Thursday VANDENBERG VILLAGE CSD
RUN...: Jul 22 21 Time: 17:16 Cash Disbursement Detail Report
Run By: PATTY LECAVALIER Check Listing for 07-21 thru 07-21 Bank Account.: 13100

Check Number	Check Date	Vendor Number	Name	Net Amount	Invoice #	Description
027728	07/08/21	ACW03	ACWA JOINT POWERS INSURAN	12252.82	0670254	GROUP MEDICAL, DENTAL, VISION, LIFE, EAP 8/21
027729	07/08/21	ARA01	ARAMARK UNIFORM SERV.INC.	179.63	218624	CONTINUOUS TOWELS, SHOP TOWELS 7/1/21
027730	07/08/21	BAR03	JOSEPH H BARGET	595.44	C10707	MILEAGE, MEAL REIMB-CSDA GM LEADERSHIP SUMMIT-JB
027731	07/08/21	BEL02	BELLUZ UPHOLSTERY	371.88	25795	VEHICLE #22-SEAT COVERS
027732	07/08/21	COM03	COMCAST	315.94	10520621	INTERNET, BUS.CABLE, VOICE-OFFICE 6/20/21-7/19/21
027733	07/08/21	COR04	CORE & MAIN LP	820.70	P083843	C900 PIPE AND COUPLERS
027734	07/08/21	COV01	COVERALL MOUNTAIN & PACIF	391.00	553176235	JANITORIAL SERVICE 7/21
027735	07/08/21	FER01	FERGUSON ENTERPRISES INC	3177.55	9259309	VALVES, COUPLERS, PE TUBING INSERTS
027736	07/08/21	HAC01	HACH COMPANY	234.19	12516338	CHLORINE REAGENT SETS (QTY 3)
027737	07/08/21	HOM02	HOME DEPOT	432.83	10020621	CIRCULAR SAW, TOOL BATTERIES
027738	07/08/21	JPI01	ACWA/JPIA	8943.57	8221	ACWA/JPIA PROPERTY PREMIUM 7/21-6/22
027739	07/08/21	JPI02	ACWA/JPIA	3302.45	C10702	WORKERS' COMP PREMIUM 4/21-6/21
027740	07/08/21	MCM01	KRISTINA MCMANIGAL	43.25	C10702	POST OFFICE/BANK MILEAGE REIMB 7/20-6/21-MCMANIGAL
027741	07/08/21	MIL01	MILLER LANDSCAPING AND MA	150.00	59250	OFFICE YARD MAINTENANCE 6/21
027742	07/08/21	MIS01	MISSION PAVING, INC.	500.00	4535	ASPHALT REPAIR-18 GALAXY WAY
027743	07/08/21	NAT01	NATIONAL GROUP TRUST	800.88	23940821	LONG-TERM DISABILITY 8/21
027744	07/08/21	OLI01	OLIN CORP - CHLOR ALKALI	4211.52	2989155	3,936 GALS NaOCL
027745	07/08/21	PGE01	PACIFIC GAS & ELECT. INC.	32665.56	68720621	PGE CHARGES 5/18/21-6/16/21
027746	07/08/21	PLU01	PLUMB PERFECT PLUMBING, I	1270.00	41062	DIG AND LOCATE LEAK AT 3922 MESA CIRCLE
027747	07/08/21	SOU01	SO.CALIFORNIA GAS CO.INC.	50.68 41.64	79000621 84180621	SO.CALIF GAS-WELL 1B 5/24/21-6/23/21 SO.CALIF GAS-OFFICE 5/24/21-6/23/21
			Check Total:	92.32		
027748	07/08/21	STA09	STAPLES CREDIT PLAN	48.14	833024279	CORRECTION TAPE, INK
027749	07/08/21	UND01	UNDERGROUND SERVICE ALERT	44.65	620210774	USA TICKETS 6/21
027750	07/08/21	USA01	USA BLUE BOOK	125.83	642686	SHOCK ABSORBING LANYARD FOR SAFETY SEAT SLING

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### VANDENBERG VILLAGE CSD

Check Number		Vendor Number	Name	Net Amount		Description
027750	07/08/21	USA01	USA BLUE BOOK	155.11		Y LANYARD W/SPREADER BAR FOR SAFETY SEAT SLING
			Check Total:	280.94		
027751	07/08/21	USB02	U.S.BANK CORPORATE PAYMEN	820.67	32560621	LODGING-GM LEADERSHIP SUMMIT-BARGET, TIERZERO
027752	07/08/21	VAN02	VVCSDPETTY CASH	175.67	C10707	ICE, CAR WASH, DIST. WATER, ETHERNET CABLE, GAS, NOTICE
027753	07/08/21	WAS01	WASTE MANAGEMENT CORPORAT	131.07 40.09	505706 505710	TRASH COLLECTION-SHOP 6/21 TRASH COLLECTION-OFFICE 6/21
			Check Total:	171.16		
027754	07/08/21	\G002	PAUL R. GUNN	12.68	000C10601	CUSTOMER REFUND-GUN0002-169 GEMINI AVE.
027755	07/22/21	ARA01	ARAMARK UNIFORM SERV.INC.	153.82	230312	SHOP TOWELS 7/15/21
027756	07/22/21	CWE04	CWEA	192.00 96.00	35340921 67050921	CWEA MEMBERSHIP-GARNER #53534 9/21-8/22 CWEA COLLECTIONS 2 RENEWAL-REA #336705 9/21-8/22
			Check Total:	288.00		
027757	07/22/21	FAM01	FAMCON PIPE & SUPPLY, INC	3751.88	58055.001	HYDRANT, FLANGES, VALVES, BOLTS, NUTS-401 ST ANDREWS
027758	07/22/21	FAR01	FARWEST CORROSION CONTROL	1046.34	21711	TANKS 5A & 5B CATHODIC PROTECTION TESTING
027759	07/22/21	FRO01	FRONTIER	101.25 275.38		FRONTIER 733-2109 7/13/21-8/12/21 FRONTIER 733-3615/3975/SCADA 7/13/21-8/12/21
			Check Total:	376.63		
027760	07/22/21	GFO01	GOVERNMENT FINANCE	160.00	907130921	GFOA MEMBERSHIP 9/21-8/22
027761	07/22/21	LOM01	CITY OF LOMPOC, FINANCE	37304.60	6306	6/21 M&O
027762	07/22/21	MIS01	MISSION PAVING, INC.	500.00	4604	ASPHALT REPAIR-3944 PINEHURST DR.
027763	07/22/21	MOS01	MOSS, LEVY & HARTZHEIM	2000.00	28408	FY21 AUDIT CHARGES
027764	07/22/21	OLI01	OLIN CORP - CHLOR ALKALI	4237.20	2996798	3,960 GALS NaOCL
027765	07/22/21	RAY01	RAY MORGAN COMPANY	326.97	3376080	COPIER-CONTRACT USAGE 7/7/21-8/6/21, FREIGHT
027766	07/22/21	SAN01	SANTA YNEZ RIVER	16081.41 4286.00	C10630 C10720	SYRWCD PUMP TAX 1/21-6/21 USGS GROUNDWATER MONITORING 7/21-9/21
			Check Total:	20367.41		
027767	07/22/21	SAN07	SANTA BARBARA COUNTY	75.00	C10709	LEGAL COUNSEL 1/21-6/21

REPORT.: Jul 22 21 Thursday

#### VANDENBERG VILLAGE CSD

### REPORT: Jul 22 21 Thursday VANDENBERG VILLAGE CSD RUN...: Jul 22 21 Time: 17:16 Cash Disbursement Detail Report Run By.: PATTY LECAVALIER Check Listing for 07-21 thru 07-21 Bank Account.: 13100

Cash Account Total....: .00

Check Check Vendor Net Amount Invoice # Description Number Date Number Name 027768 07/22/21 SAN23 SANTA MARIA TIMES 89.00 36263 INVITATION FOR BID-OAK HILL CLUSTERS SERVICE LINES 027769 07/22/21 SHR01 SHRED-IT USA 302.82 182423069 DOCUMENT SHREDDING SERVICE 6/15/21,6/30/21,7/13/21 027770 07/22/21 STA09 STAPLES CREDIT PLAN 52.80 62000721 STAPLES PLUS MEMBERSHIP 276.86 87140621A SYNCB/AMAZON 027771 07/22/21 SYN01 SAFETY SEAT SLING, BINDER RINGS, CLOCK, MASK SIGN, UPS UNIVAR SOLUTIONS USA INC. 1499.18 49310534 550 GALS NaHSO3 027772 07/22/21 UNI02 WATTS REGULATOR CO 3240.00 14940320 BACKFLOW SOFTWARE SUBSCRIPTION 7/23/21-7/22/22 027773 07/22/21 WAT04 WESTERN EXTERMINATOR CO. 63.00 8444821 GOPHER CONTROL SERVICE 7/21 027774 07/22/21 WES05 082021 07/08/21 WEX01 WEX BANK 1270.74 C10707 270.05 GALS FUEL 355.66 72806052 73.85 GALS FUEL Check Total....: 1626.40 082479 07/08/21 PIT02 PITNEY BOWES INC 1528.00 018494825 FOLDER/INSERTER SERVICE AGREEMENT FY22 082482 07/08/21 PIT01 PITNEY BOWES GLOBAL FINAN 313.60 104818583 PB METER & MAIL MACHINE RENTAL 4/30/21-7/29/21 330134 07/22/21 PIT03 PITNEY BOWES 846.36 01340621 POSTAGE FOR BILLS 6/21 Cash Account Total....: 152731.31 Total Disbursements....: 152731.31

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REPORT.: Jul 22 21 Thursday Run By.: PATTY LECAVALIER

#### VANDENBERG VILLAGE CSD RUN...: Jul 22 21 Time: 17:16 Cash Disbursement Detail Report - Payroll Vendor Payment(s) Check Listing for 07-21 thru 07-21 Bank Account .: 13101

Net Check Vendor Check Amount Invoice # Description Number Date Number Name \_\_\_\_\_\_ PUBLIC EMPLOYEES 07/23/21 PUB02 1108.73 C10723 PERS EPMC PP#5 19960 1479.39 1C10723 PERS TDMC PP#15 07/23/21 PUB02 19961 PUBLIC EMPLOYEES 19962 07/23/21 PUB02 PUBLIC EMPLOYEES 4302.90 2C10723 PERS EMPLR CONTRIB PP#15 19970 07/23/21 PER04 CALPERS 457 PLAN 800.00 C10723 EMPLOYER PERS 457 PP#15 19971 07/23/21 PER04 CALPERS 457 PLAN 1200.00 1C10723 EMPLOYEE PERS 457 PP#15 07/23/21 EFT01 EFTPS 3957.71 C10723 FEDERAL WH TAXES PP#15 269480 EFTPS 1C10723 FICA MEDICARE PP#15 07/23/21 EFT01 1004.56 269481 EFTPS 3698.46 C1070.9 FEDERAL WH TAXES PP#14 304230 07/09/21 EFT01 304231 07/09/21 EFT01 EFTPS 49.60 1C10709 FICA SOCIAL SECURITY DR#7 982.78 FICA MEDICARE PP#14 304232 07/09/21 EFT01 EFTPS 2C10709 588160 07/09/21 EMP01 EMPLOYMENT DEVELOP.DEPART 1674.90 C10709 STATE WH TAXES PP#14 401.88 1010709 STATE DISABILITY PP#14 07/09/21 EMP01 EMPLOYMENT DEVELOP.DEPART 588161 07/23/21 EMP01 1767.06 C10723 STATE WH TAXES PP#15 827840 EMPLOYMENT DEVELOP.DEPART 07/23/21 EMP01 EMPLOYMENT DEVELOP.DEPART 411.53 1C10723 STATE DISABILITY PP#15 827841 901583 07/09/21 PUB02 PUBLIC EMPLOYEES 110938.00 3C10709 FY22 EMPLR PREPMT-CLASSIC 901590 07/09/21 PUB02 PUBLIC EMPLOYEES 1096.88 C10709 PERS EPMC PP#14 07/09/21 PUB02 PUBLIC EMPLOYEES 1453.14 1C10709 PERS TDMC PP#14 901591 901592 07/09/21 PUB02 PUBLIC EMPLOYEES 4245.14 2C10709 PERS EMPLR CONTRIB PP#14 07/09/21 PER04 CALPERS 457 PLAN 800.00 C10709 EMPLOYER PERS 457 PP#14 901600 901601 07/09/21 PER04 CALPERS 457 PLAN 1200.00 1C10709 EMPLOYEE PERS 457 PP#14 901624 07/09/21 PUB02 PUBLIC EMPLOYEES 662.00 4C10709 FY22 EMPLR PREPMT-PEPRA Cash Account Total....: 143234.66

Total Disbursements....: 143234.66

# VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT AGENDA MEMORANDUM

TO:

**Board of Directors** 

ITEM: 7B.2

FROM:

Joe Barget, General Manager . . . . MIT

Cynthia Allen, Administrative Services Manager

Michael Garner, Operations and Maintenance Manager M1/2

DATE:

August 3, 2021

SUBJECT: Surplus Property

**Recommendation:** Declare the attached list of items as surplus.

**Policy Implications:** District Ordinance 1.6.1.8 requires the Board to determine surplus property and authorizes the General Manager to arrange for its disposal.

**Resource Impacts:** Insignificant. There is a small fee for items that are disposed of at the dump. Items that are offered to an asset liquidator for sale may generate some revenue.

**Alternatives Considered:** None. The items on the list have exceeded their life expectancy and can no longer be used reliably.

**Discussion:** The attached list contains items that have either been replaced or that we no longer use. Most are obsolete and do not work. Staff wants to dispose of them to free up space and focus effort and resources on maintaining needed property in good condition.

**Attachment:** List of property to be declared surplus to the needs of the District.

#### Vandenberg Village Community Services District List of Property to be Declared Surplus by the Board August 3, 2021

Description	Reason for Surplus
Dell Latitude D630 Laptop 3L9P3J1	Obsolete - Replaced with new
Dell OptiPlex 7010 Workstation FQX3H02	Obsolete - Replaced with new
Dell OptiPlex 7010 Workstation 3BX3H02	Obsolete - Replaced with new
2007 Ford F-150 Unit #14	Obsolete - Replaced with new
2010 Ford F-150 Unit #15	Obsolete - Replaced with new
2012 Ford F-250 Unit #16	Obsolete - Replaced with new

## VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT AGENDA MEMORANDUM

TO:

**Board of Directors** 

ITEM: 7B.3

FROM:

Joe Barget, General Manager

Cynthia Allen, Administrative Services Manager

Patricia LeCavalier, Finance Administrator

DATE:

August 3, 2021

SUBJECT: Public Official Reimbursement Report

Recommendation: Review reimbursements for Fiscal Year 2020-21

#### Policy Issues:

- California Government Code § 53065.5 requires special districts to disclose any reimbursement of at least \$100 for each individual charge paid to any employee or member of the governing body.
- An "individual charge" includes but is not limited to one meal, lodging for one day, transportation, or a registration fee.
- The disclosure requirement must be fulfilled by publishing the information and making it available for public inspection.

**Resource Impact:** All of these reimbursements are funded in the District's annual budget for employee travel expense and Directors expense.

**Discussion:** Although only individual charges of \$100 or more are required to be disclosed, the District has chosen to disclose all costs incurred by employees and directors for travel, meals, lodging, and registration. This information is detailed on a computer printout which is available for public inspection at the District Office.

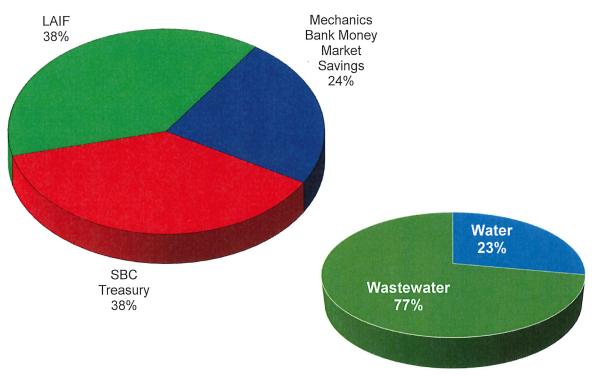
The following table lists the FY 2020-21 reimbursements subject to disclosure:

Date Individual		Description	Amount	
Jun-21	Barget	CSDA GM Leadership Summit - Mileage, Meal, Incidental Reimbursement	\$595.44	
		Total	\$595.44	

### VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT Schedule of Investments

As of June 30, 2021

Banking Institution	Certificate/ Account No.	Rate /Term	Beginning Balance	Deposit (Withdrawal)	Interest Earned/ Accrued	Total Principal & Interest
Santa Barbara County (SBC) Treasury	Fund 3602	0.37% /quarterly	\$4,242,858	\$0	\$4,016	\$4,246,875
Local Agency Investment Fund (LAIF)	16-42-005	0.33% /quarterly	\$4,300,308	\$0	\$3,511	\$4,303,819
Mechanics Bank Money Market Savings	9651012305	0.04% APY	\$3,406,855		\$116	\$2,665,372
				(\$750,000)	TOTAL	\$11,216,066



#### NOTES:

- 1) VVCSD investments are in compliance with the Standard of Investment Policy approved by the Board of Directors.
- 2) Based on projected income and expenses, the District has the ability to meet the next six months of cash flow requirements.
- 3) The market value source documents are statements provided by the respective banking institutions.
- 4) This report is published in accordance with California Government Code 53646(b).

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# UNC-EFC analysis for Vandenberg Village Community Services District: Water Service

Elsemarie Mullins
Project Director, Environmental Finance Center
mullins@sog.unc.edu

August 3, 2021



www.efc.sog.unc.edu

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### Financial Health Check-up Tool

Field in the financial statement/CAFR

Total Operating Revenues

Total Operating Expenses

Depreciation & Amortization Expenses

Debt Principal Payments

Debt Interest Payments

Current Assets, excluding inventories, restricted cash, prepaids

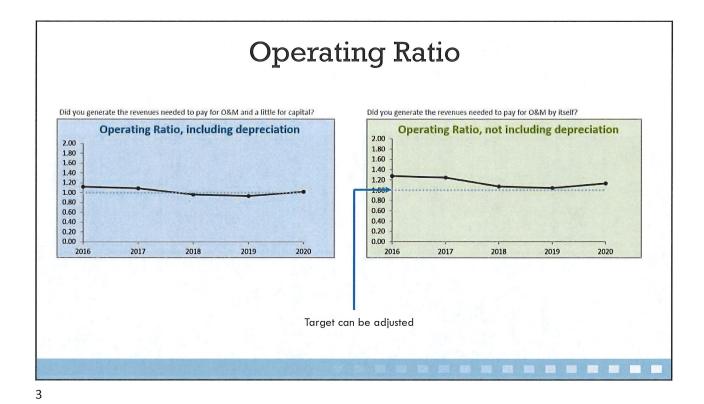
Current Liabilities, excluding deposits & bond anticipation notes

Unrestricted Cash & Investments

Total Accumulated Depreciation

Total Depreciable Capital Assets

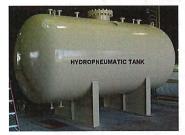
2016	2017	2018	2019	2020
\$ 1,642,313	\$ 1,646,373	\$ 1,799,513	\$ 1,728,183	\$ 1,883,561
\$ 1,471,871	\$ 1,516,734	\$ 1,866,660	\$ 1,852,421	\$ 1,856,048
\$ 184,850	\$ 191,513	\$ 188,158	\$ 192,116	\$ 193,814
\$ 3,529,389	\$ 3,678,491	\$ 2,542,924	\$ 3,502,259	\$ 3,798,954
\$ 178,677	\$ 171,672	\$ 487,990	\$ 223,644	\$ 251,981
\$ 3,031,096	\$ 3,381,826	\$ 2,221,655	\$ 2,926,996	\$ 3,417,763
\$ 3,072,871	\$ 3,194,476	\$ 3,326,403	\$ 3,343,307	\$ 3,422,670
\$ 5,766,810	\$ 5,874,051	\$ 7,332,762	\$ 6,714,987	\$ 6,553,822



### What is Depreciation?

- Loss of value of an asset not restored by current maintenance
- An economic fact for any water system
- From both physical factors and functional or nonphysical factors

### Straight Line Depreciation Example



Large Hydropneumatic Tank

Purchase Price:

\$10,000

**Useful Life:** 

10 years

**Annual Depreciation:** 

(\$1,000)

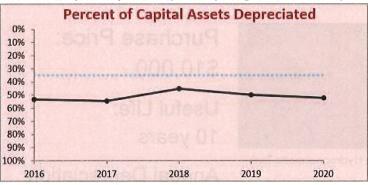
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### "Fully Funding" Depreciation

- By the time the asset is scheduled to wear out, you will have saved the purchase price of the asset
- Funding depreciation is integral to asset management and capital planning

### Percent of Capital Assets Depreciated

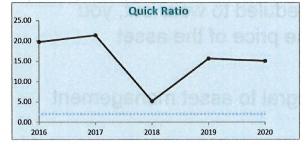
How much have your utility's assets depreciated (nearing the end of their lives)?



7

### Quick Ratio and Days Cash on Hand

Did you have enough liquidity to pay your current liabilities at the end of the year?



How many days could you continue to operate the utility with the cash levels available?



### Key points

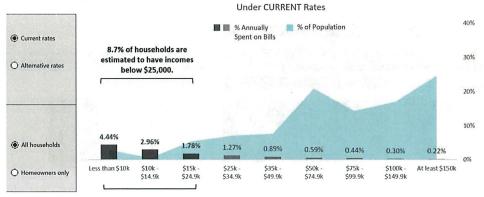
- Utility is covering operating expenses and some depreciation
- Reserves are adequate but are used for capital projects (not just "rainy days"), so they are a key part of the capital improvement plan

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### **Affordability Tool**

Bill + Census data

Affordability of Water Rates Assessed at 10 CCF/Month and the 2019 Income Levels



Household income buckets

### **Affordability Tool**

More than just MHI

1					
Kev	Soci	oeconom	ic	Indicator	s

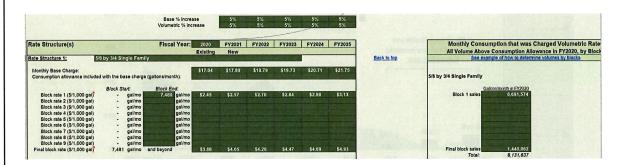
	Vandenberg Village, CA in 2019	California in 2019	United States in 2019
Median Household Income	\$91,618	\$80,440	\$65,712
% Unemployment	3.2%	3.2%	2.9%
% Not in the labor force	37.1%	36.0%	36,4%
% of all people with income below poverty	6.6%	11.8%	12.3%
% with Social Security income	33.2%	28.4%	31.7%
% with Supplemental Security income	2.6%	5.8%	5.2%
% with cash public assistance income	3.1%	2.8%	2.2%
% with Food Stamp/SNAP benefits	4.3%	8.4%	10.7%

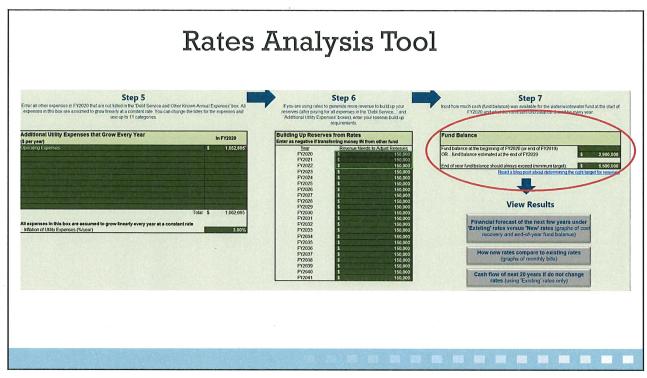
Source: U.S. Census Bureau's American Community Survey, DP03: Selected Economic Characteristics table

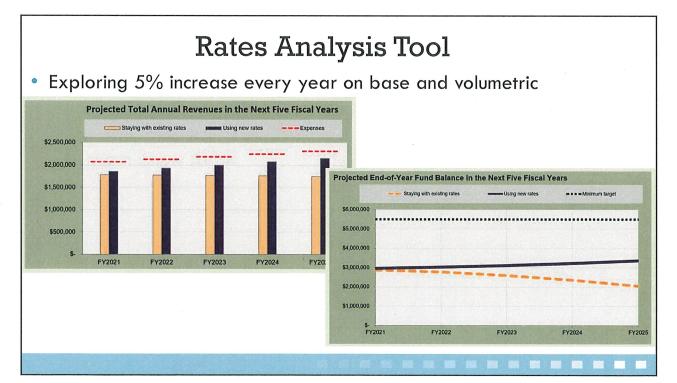
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### Rates Analysis Tool

Rate revenue vs. expenses







# VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT AGENDA MEMORANDUM

TO:

**Board of Directors** 

ITEM: 8.C

FROM:

Joe Barget, General Manager

Mike Garner, Operations & Maintenance Manager

DATE:

August 3, 2021

SUBJECT: Water Service Lines | Oakhill Clusters

**Recommendation:** Award a contract to R. L. Johnson Construction, Inc., for \$43,003 to replace 22 water service lines within the Oakhill Clusters condominiums.

#### **Policy Implications:**

- California Public Contract Code §§ 20680-20683, which specifically apply to community services districts, require the following:
  - Competitive bidding for construction contracts when the cost exceeds \$25,000.
  - A notice to be published in a newspaper of general circulation in the district at least 10 days before bids are due.
- VVCSD Ordinance § 1.6.1.2 requires the Board to approve construction contracts exceeding \$25,000.

#### **Resource Impacts:**

- The FY 2021-22 Capital Budget includes \$112,000 for the project.
- The District purchased polyethylene tubing, meter boxes, and hardware directly from two vendors, Ferguson and Core & Main, for \$10,250 leaving a balance of \$101,750.

Alternatives Considered: Have the Field Crew replace the service lines.

**Discussion:** The Oakhill Clusters subdivision consists of 47 condominium units. It was constructed in 1975, prior to the formation of VVCSD. Schedule 40 polyvinyl chloride (PVC) pipe was used for the service lines from water mains to water meters. Over the last couple of decades, the District has been gradually replacing old PVC, copper, and polybutylene (Poly-B) service lines with new polyethylene (Poly-E) tubing. Some of the PVC lines within Oakhill Clusters were previously replaced.

Earlier this year, Oakhill Clusters #1 Homeowners Association (HOA) board member Rob Glasgow informed the District the HOA planned to hire a contractor to pulverize and repave the privately owned streets within the subdivision. Pulverizing and compacting work can damage underground utility lines, particularly old PVC water lines.

The District published a short Invitation for Bid (IFB) to have a licensed Class A (General Engineering), Class B (General Building), or Class C-34 (Pipeline) contractor replace 22 service lines. Specifications require the contractor to start work on or before August 9 and complete work no later than September 8.

A notice was published in the July 11 edition of the *Lompoc Record* and the IFB was provided to five local contractors. Three bids were received and opened on July 22.

Contractor	Bid
R. L. Johnson Construction, Inc.	\$43,003.00
TLC Underground Service	\$56,036.00
R. Baker, Inc.	\$57,200.00

R. L. Johnson is a licensed Class A contractor who has done quality work on many District projects since 2012 including the Water Main Rehabilitation Project (as a subcontractor), Lift Station #1 Replacement Project, and six valve and hydrant replacement projects.

VVCSD Field Crew will work with Customer Service Representative Tina McManigal and R. L. Johnson's crew to notify homeowners of any scheduled water shutoffs during the project.

Attachments: None

#### PROCLAMATION OF LOCAL EMERGENCY BY THE BOARD OF SUPERVISORS CAUSED BY DROUGHT CONDITIONS

WHEREAS, Government Code Sections 8630 et seq., empowers the Board of Supervisors to proclaim the existence or threatened existence of a local emergency when the County is affected or likely to be affected by a public calamity; and

WHEREAS, Section 8558(c) of the Government Code defines a "Local Emergency" as: "the duly proclaimed existence of conditions of disaster or of extreme peril to the safety of persons and property within the territorial limits of a county, city and county, or city, caused by such conditions as air pollution, fire, flood, storm, epidemic, riot, drought, sudden and severe energy shortage, plant or animal infestation or disease, the Governor's warning of an earthquake or volcanic prediction, or an earthquake, or other conditions, other than conditions resulting from a labor controversy, which conditions are or are likely to be beyond the control of the services, personnel, equipment, and facilities of that political subdivision and require the combined forces of other political subdivisions to combat"; and

WHEREAS, drought conditions of extreme peril to the safety of persons and property have arisen within the County of Santa Barbara; and

WHEREAS, on March 19, 2019 the Santa Barbara County Board of Supervisors passed Resolution 19-93 Concern Regarding Prolonged Water Supply Shortage within Santa Barbara County, which recognized the long-term impacts of that drought and the need for Water Purveyors, the County and its residents to continue to work together to conserve and to improve water security from future droughts; and

WHEREAS, on June 8, 2021 the US Small Business Administration and the US Department of Agriculture declared the County of Santa Barbara and 10 other counties to be Agricultural Disaster areas due to drought intensity levels as identified by the US Drought Monitor, therefore providing technical and fiscal assistance to agricultural businesses and non-profits; and

WHEREAS, on July 8, 2021, the Governor proclaimed a State of Emergency to exist due to drought conditions in the County of Santa Barbara; and

WHEREAS, there are reduced supplies available from the State Water Project, local surface supplies, and groundwater for most water agencies in the County; and

WHEREAS, reliance on the State water system as the primary source of water for many parts of the County leaves the County vulnerable to water outages and shortages; and

WHEREAS, most of California is also under a State drought emergency, making availability of additional supplies costly if available in the future; and

WHEREAS, Santa Barbara County is at US Drought Monitor D3 Drought Level of Extreme and the countywide percentage of "Normal-Water-Year" rainfall is only 48%; and

WHEREAS, as of July 9, 2021, the capacity of Lake Cachuma is approximately 55.8% with

#### PROCLAMATION OF LOCAL EMERGENCY BY THE BOARD OF SUPERVISORS

107,777 feet of total storage, and the level is projected to fall below the elevation needed for water to flow unassisted into the Tecolote Tunnel and the South Coast distribution system without the re-establishment of an emergency barge pump next year; and

WHEREAS, the Gibraltar Reservoir (City of Santa Barbara's reservoir) is now at less than 10% capacity, with approximately 400 acre-feet in storage and the Jameson Reservoir (Montecito Water District reservoir) is at 69% capacity, with approximately 3,300 acre-feet in storage; and

WHEREAS, the City of Santa Barbara's Desalination facility is operational and is producing drinking water for the City of Santa Barbara. The facility has the capacity to produce nearly 3 million gallons of water per day, which is equivalent to 3,125 acre-feet of water annually; and

WHEREAS, Groundwater Sustainability Agencies have been established within Santa Barbara County, and the groundwater basins were starting to recover from the 2014-2019 drought, however the basins have not received enough replenishment to bring them back to prior levels of supply; and

WHEREAS, the above described conditions are a threat to public health and create conditions of extreme peril to the safety of persons and property within the County of Santa Barbara, which are, or are likely to be, beyond the control of the services, personnel, equipment and facilities of the combined forces of Santa Barbara County Operational Area to combat; and

WHEREAS, these conditions warrant and necessitate that the County proclaim the existence or threatened existence of a local emergency in order to utilize all resources necessary to respond to the impacts of this emergency and receive any needed funding through the California Disaster Assistance Act and any other State and Federal funding that may be available.

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that a local emergency now exists in the entire Operational Area of the County of Santa Barbara as a result of Drought Conditions; and

- 1. That all the recitals set forth above are true, correct, and valid; and
- 2. That the conditions of extreme peril are not the results of labor controversy; and
- 3. That this proclamation of Local Emergency, invokes in the County of Santa Barbara all of the powers and mechanisms set forth in the California Emergency Services Act (Government Code sections 8550 *et seq.*), Santa Barbara County Code, Chapter 12, and all other applicable laws, to be used by authorized personnel of the County of Santa Barbara; and
- 4. That, pursuant to Santa Barbara County Code, Chapter 12, Sec. 12-5(b), the Director of Emergency Services is empowered to require emergency services of any county officer or employee and to requisition necessary personnel or material of any County department or agency; and
- 5. That a copy of this Proclamation of Local Emergency shall be posted on all outside public access doors of the County Administration Building, and County personnel shall endeavor to make copies of this Proclamation available to news media; and

#### PROCLAMATION OF LOCAL EMERGENCY BY THE BOARD OF SUPERVISORS

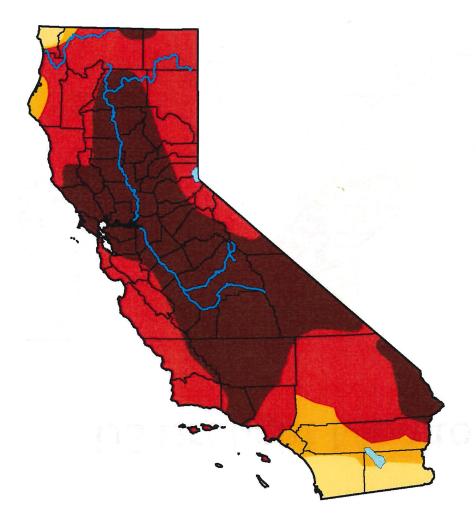
- 6. That a copy of this Proclamation shall be forwarded to the Director of the Governor's Office of Emergency Services requesting that the Director find it acceptable in accordance with State law; that recovery assistance be made available under the California Disaster Assistance Act or any other State and Federal funds that may be available; and
- 7. That this Proclamation of Local Emergency shall be effective immediately and shall remain in effect for sixty (60) days, unless extended, or unless sooner terminated, and shall be reviewed by the Board of Supervisors, at least every 60 days until the Local Emergency is terminated.

Dated: 7/13/21

Bob Nelson

Board of Supervisors Chair County of Santa Barbara .

## U.S. Drought Monitor California



#### July 27, 2021

(Released Thursday, Jul. 29, 2021) Valid 8 a.m. EDT

#### Drought Conditions (Percent Area)

	None	D0-D4	D1-D4	D2-D4	D3-D4	D4
Current	0.00	100.00	100.00	95.09	88.59	46.49
Last Week 07-20-2021	0.00	100.00	100.00	94.75	85.75	33.42
3 Months Ago 04-27-2021	0.00	100.00	97.51	87.95	52.86	5.36
Start of Calendar Year 12-29-2020	0.00	100.00	95.17	74.34	33.75	1.19
Start of Water Year 09-29-2020	15.35	84.65	67.65	35.62	12.74	0.00
One Year Ago 07-28-2020	40.34	59.66	50.38	21.50	3.04	0.00

#### Intensity:

None D2 Severe Drought
D0 Abnormally Dry D3 Extreme Drought
D1 Moderate Drought D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions.
Local conditions may vary. For more information on the
Drought Monitor, go to https://droughtmonitor.unl.edu/About.aspx

#### Author:

**Brad Rippey** 

U.S. Department of Agriculture



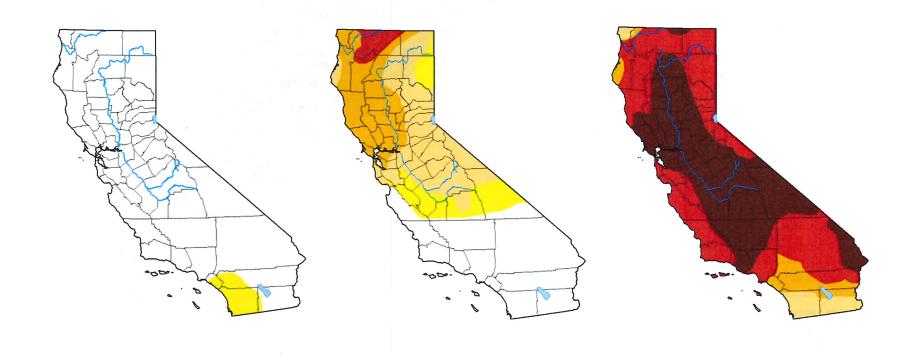






droughtmonitor.unl.edu

## US Drought Monitor: California



July 23, 2019

July 21, 2020

July 27, 2021

Santa Ynez River Valley Groundwater Basin Western Management Area Groundwater Sustainability Agency

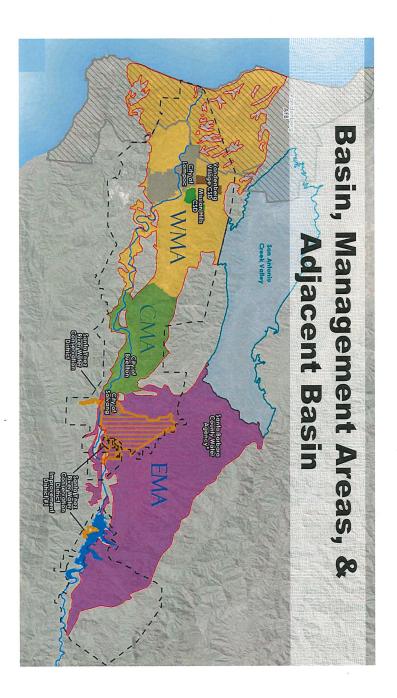
July 28 2021
Projects and Management Actions

And Implementation of the Groundwater Sustainability Plan



DUDEK

Geosyntec consultants



## Projects and Management Actions (PMAs) –Background

#### Basin Setting Summary for Upper and Lower Aquifers (SYRWCD Zones B and F)

- Currently no undesirable results for SMCs!
  - Groundwater levels relatively stable since 1982 (i.e. increases during wet periods, average  $\Delta$  -10 to 0 feet)
- Total Gross Pumping ~ 26,000 AF in 2018; Estimated Perennial Yield ~ 26,000 AF → Currently very close water balance; Recommend implementing PMAs right away to address localized and potential future imbalance by achieving additional 500 3,000 AFY of yield.
- Challenges and responsibilities for WMA
  - Climate changes and future growth in 50 years 2022-2072, and
  - Building up reserves in droughts

# Projects and Management Actions (PMAs) – Types

#### 1. Projects vs Management Actions

- Projects involve physical infrastructure (i.e. Pipeline and pumps for imported water)
- Management Actions involve public policy and administration (i.e. restrictions on new wells)

#### 2. Supply vs Demand

- Supply PMAs increase recharge of aquifer or provide alternative sources of water to pumpers of aquifer
- Demand PMAs decrease demands for pumping of aquifer

## PMAs – Organized into Groups on When PMA is Implemented

- 1. General Management PMAs (Group 1)
  - Implemented under all basin conditions.
- 2. Early Warning PMAs (Group 2)
- 3. Minimum Threshold PMAs (Group 3)
  - Implemented when trigger reached for any SMC
- 4. Other PMAs (Group 4) Adaptive and Flexible
  - Implemented if PMAs in Groups 1-3 not achieving sustainability goal or after additional consideration by GSA

# Summary of Projects and Management Actions

	Demand	Supply				
Group 1	Water Conservation	Supplemental Imported Water Program				
	Tiered Fees	Increased Storm Recharge/Supply				
		Ban on Water Softeners				
Group 2	Supplemental conditions on New Wells	Water Rights Releases Request				
Group 3	Annual Pumping Allocation Plan	Drought Mitigation				
	Voluntary Fallowing Program	Deepen Existing Wells				
		Pumping Optimization				
Group 4	Non-native Vegetation Removal	Recycled Water Non-potable Use				
	Agricultural Land/ Pumping Allowance Voluntary Retirement	Well-head pre-treatment				

### **PMA 1: General Water** Conservation

Addresses the demand side of the water budget.

Relatively inexpensive: new sources of water are expensive.

More efficient water use have less impact to users.

Can be drought-aware.



### Potential Savings for Domestic/ Municipal

Santa Barbara County 2020 Water Use									
Agency	Population (A	M&I** Water	Per-Canita Water Heatt		Number of Connections by Type				
		(Acre-Feet per year )	(a) Based on	(b) Based only on Residential Water	Single Family	Multi- Residential	Commercial Institutional	Industrial	Landscape
City of Buellton	5,464	1,003	164	95	1,230	353	190	37	21
Carpinteria Valley WD	15,996	1,903	106	77	3,265	350	283	58	58
Casmalia CSD	150	8	49	43	49	0	5	0	0
Cuyama CSD	800	112	125	75	212	0	22	0	20
Golden State Water Co.	31,744	5,373	151	127	11,159	142	434	5	71
Goleta Water District	84,462	7,649	81	56	13,374	1,822	984	0	288
City of Guadalupe	8,123	985	108	68	2,202	11	113	0	40
La Cumbre Mutual WC	4,900	1,207	220	220	1,315	63	27	0	37
City of Lompoc	40,759	3,715	81	60	8,128	750	714	5	143
Los Alamos CSD	1,800	272	135	101	471	84	32	0	16
Mission Hills CSD	3,600	500	124	118	1,269	0	10	0	2
Montecito Water Dist	11,441	3,882	303	256	4,261	66	263	0	0
City of Santa Barbara	95,279	9,098	85	65	16,922	6,747	2,706	53	800
City of Santa Maria	107,407	11,638	97	61	19,178	871	1,873	95	617
Santa Ynez RWCD-ID#1	6,737	1,867	247	222	2,341	0	161	0	0
City of Solvang	5,771	1,223	189	134	1,782	71	224	26	87
Vandenberg AFB	18,000	1,291	64	27	1,000	0	41	0	0
Vandenberg Village CSD	7,500	1,231	147	114	2,422	56	66	0	17

<sup>\*\*</sup> M&I (Municipal, Commercial & Industrial) refers to all urban use, not including recycled water, agricultural irrigation or wholesale sales

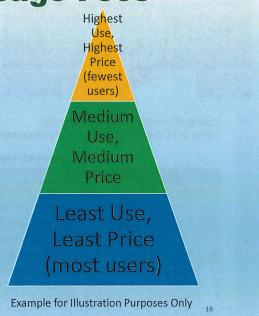
<sup>1</sup> acre-foot=232,851 gallons.
\*\*\* Per Capita Use is shown as (a) total M&I water divided by population and (b) Single & Multi-Family Residential use divided by population. Lot size and landscape water usage are major factors affecting Gallons/Person/Day

### **PMA 2: Tiered Water Usage Fees**

Addresses the demand side of the water budget.

Details for the funding structure need to be worked out in first year of GSP Implementation by the GSA Committee (i.e Propositions 26/218).

In combination with proposed well meter program, 3,000 AFY savings can be achieved.



## **PMA 3: Supplemental Imported Water**

Addresses the supply side of the water budget.

Relatively expensive, and supplemental imported water supplies are limited.



State Water Project Water is oversubscribed:



- Long-term (10-year period) Average (1,871 thousand acre-feet)

Source: DWR (2020) The Final State Water Project Delivery Capability



SWP Water is unreliable due to changing climate and Bay-Delta environmental regulations. BUT Currently about 10,000 – 19,000 AFY of Unused SWP water that could be used as <u>Supplemental</u> Water Supply.

#### Summary Imported Water Supply

Table 2-11 summarizes the unused imported water supplies estimated for the Region.

**Table 2-11: Imported Water Unused Supplies** 

Supply Source	Unused Supply (AFY)3	
Undelivered State Water Project Supply – Santa Barbara County (10-year average)	7,500	
Undelivered State Water Project Supply –San Luis Obispo County (wet year average) <sup>2</sup>	3,400	
Suspended Table A State Water Project Supply	8,000	
Non-State Water Project Supplies	Indeterminable	
Out-of-State Imported Supplies	2,000 - 6,0001	

- Assumes only one out-of-state imported supply would be implemented.
- 2. Assumes undelivered SWP supply from San Luis Obispo County would only be obtained during wet years.
- 3. Unused Supply values have been rounded to the nearest 100 AFY

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#### PMA 4: Increased Storm Water Recharge/ Supply

#### **Example Bioretention Project**



Goal: Prepare Design for Bioretention Project along Miguelito Creek

Addresses the supply side of the water budget.

Keeps water in the Basin and avoids it running out to the Ocean.

Climate Change is expected to increase rainfall intensity.

Recommended (Water Code Section 10633)



#### **PMA: Ban Water Softeners**

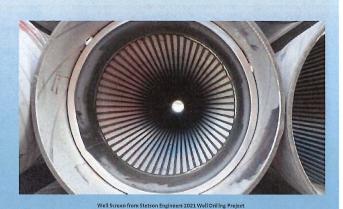


A complete ban on selfregenerating water softeners by all three water agencies in the Western Management Area— Lompoc, VVCSD, and MHCSD

-Reduces salt load in wastewater; lower salinity in return flows = lower salinity in groundwater recharge

#### **PMA 5: Supplemental Conditions on New Wells**

Addresses the demand side by reserving existing groundwater supplies for current users who have been paying fees into the GSP. Permits for new well production would have conditions about impacting existing users.



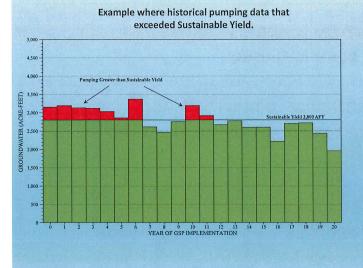
### **PMA 6: Water Rights Releases Request**



Addresses the supply side of the water budget by releasing water from Lake Cachuma.

Limited by water availability in Lake Cachuma and environmental restrictions.

## PMA 7: Annual Pumping Allocation Plan/ Voluntary Fallowing Program



Addresses the supply side of the water budget by limiting water use when pumping is greater than the sustainable yield.

#### **Voluntary Fallowing**

- -Dust control mitigation
- -At 10% fallowing, could yield up to 3,000 AFY

## **PMA 8a: Deepen Existing Wells**

This is a mitigation measure to lessen the impact of declining water levels on beneficial users.

Does not improve the water balance.



## **PMA 8b: Pumping Optimization**

This is a mitigation measure to lessen the impact of declining water levels on beneficial users.

Requires additional infrastructure to moving water throughout the basin. Does not improve the overall water balance.

Pumping with wells with bad water quality or near ocean would be suspended and supplied with water from wells further upstream.

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### **PMA 9: Non-Native Vegetation Removal**

Non-native vegetation may be a non-beneficial use of water. Removal of this vegetation may result in more water for other uses.



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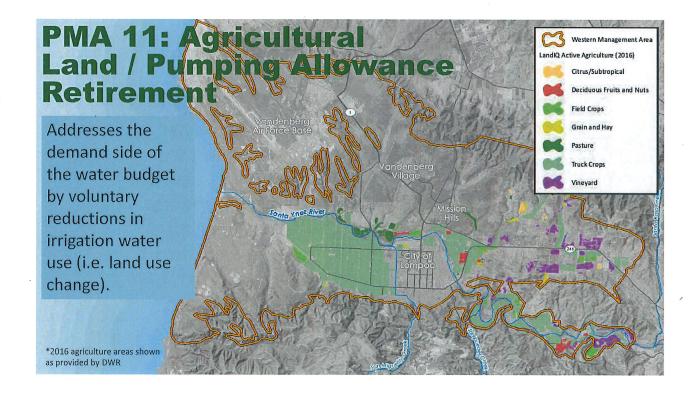
## **PMA 10: Rainwater Harvesting**

Addresses the supply side of the water budget by improving recharge (i.e. a rain barrel reduces pumping).

Removal of impermeable surfaces as well as installation of French drains and swells to capture rainwater and increase percolation rather than allowing surface runoff.



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### **PMA 12: Recycled Non-Potable Reuse**

Addresses the supply side of the water budget by by creating a new (unused) supplemental source.

Limited by water availability from wastewater treatment. Also costs involved with greywater systems.

Recommended (Water Code Section 10633)



Urban Water Management Plan
Demand Management Measure
(Water Code Section 10633)

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## **The Way Ahead**

Santa Ynez River SGMA Project Schedule					
Administrative Draft GSP	August 11, 2021				
Public Draft GSP	September 1, 2021				
Public Comment Period	September 1 - October 15				
GSA Meetings to discuss draft GSP	8/25/2021, 9/29/2021				
Final Draft GSP to Staff	October 29, 2021				
Final Draft GSP to Public	December 3, 2021				
GSA Committee Adopt GSP	12/15/2021				
Submit GSP to DWR on or before	January 14, 2022				

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